



**AGENDA**  
**Regular Town Council**  
**Tuesday, September 10, 2019**  
**Council Chambers 4:00 PM**

	Page
1. CALL TO ORDER	
2. ADOPTION OF AGENDA	
3. INVOCATION	
4. PLEDGE OF ALLEGIANCE	
5. PUBLIC COMMENT	
6. CONSENT AGENDA	
6.1. Adoption of Minutes	3 - 11
<a href="#">Regular Council - 13 Aug 2019 - Minutes - Pdf</a>	
6.2. Chapter §122C-251 amendment - Transportation Agreement for Involuntary Commitments	13 - 21
<a href="#">Transportation Agreement law enforcement and Avery County - Pdf</a>	
6.3. Resolution 2020 U.S. Census Bureau	23 - 25
<a href="#">Output Document (Staff Report - 0180) - Pdf</a>	
6.4. Ad valorem Tax Order to collect taxes pursuant to G.S. §105-321-	27 - 28
<a href="#">Output Document (Staff Report - 0184) - Pdf</a>	
7. NEW BUSINESS	
7.1. Convenience Center Wire Fencing installation	
7.2. Lower Pond Creek Boardwalk Project Bid	29 - 46
<p>Our recommendation for YRU Contracting is due to their work history, scope of the project, completeness of bid proposal, and job references. We would like to exclude the Falls stair step portion of their bid (\$19,648) and move forward with the boardwalk portion (\$38,080).</p> <p><a href="#">Output Document (Staff Report - 0173) - Pdf</a></p>	
8. OLD BUSINESS	
8.1. Public Works System Development Fee Study	47
<a href="#">Output Document (Staff Report - 0186) - Pdf</a>	
8.2. Ordinance to amend Chapter 73- reduce speed limits on gravel roads	49 - 54
<a href="#">Output Document (Staff Report - 0181) - Pdf</a>	

8.3.	Public Works new facility contractor bid <a href="#">Output Document (Staff Report - 0183) - Pdf</a>	55
8.4.	Adopt-a-Street Program <a href="#">Output Document (Staff Report - 0185) - Pdf</a>	57 - 81
9.	TOWN MANAGER AND STAFF REPORTS	
9.1.	Fire Department Monthly Report <a href="#">Output Document (Staff Report - 0175) - Pdf</a>	83 - 84
9.2.	Police Department Monthly Report <a href="#">Output Document (Staff Report - 0172) - Pdf</a>	85 - 87
9.3.	Planning and Inspections Report 2019-08 <a href="#">Output Document (Staff Report - 0178) - Pdf</a>	89 - 91
9.4.	August Parks and Recreation Report <a href="#">Output Document (Staff Report - 0179) - Pdf</a>	93 - 96
9.5.	TDA Report <a href="#">Output Document (Staff Report - 0182) - Pdf</a>	97 - 100
9.6.	Department of Infrastructure Reports <a href="#">Output Document (Staff Report - 0187) - Pdf</a>	101 - 105
10.	TOWN COUNCIL COMMENTS	
11.	CITIZENS' AGENDA COMMENTS	
12.	ADJOURNMENT	



# MINUTES

## Regular Town Council meeting Meeting

4:00 PM - Tuesday, August 13, 2019  
Council Chambers

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The Regular Town Council meeting of the Town of Beech Mountain was called to order on Tuesday, August 13, 2019, at 4:00 PM, in the Council Chambers, with the following members present:

**COUNCIL  
PRESENT:** Mayor Renee Castiglione  
Vice-Mayor Barry Kaufman  
Councilman Carl Marquardt  
Councilman Weidner Abernethy  
Councilman Wendel Sauer

**COUNCIL  
EXCUSED:**

**STAFF  
PRESENT:** Town Manager Tim Holloman  
Attorney Stacy Eggers, IV  
Town Clerk Tamara Mercer  
Fire Chief Bob Pudney  
Public Utilities Superintendent Daniel Davis  
Director of Tourism and Economic Development Kate Gavenus  
Public Works Superintendent Matthew Clawson  
Town Planner Preston Yates  
Police Captain Renee Carpenter  
Director of Special Projects Riley Hatch  
Director of Infrastructure Robert Heaton  
Parks and Rec Director Sean Royall  
Chief of Police Tim Barnett

**1. CALL TO ORDER- PLEASE NOTE: SOUND WILL BEGIN AT PUBLIC COMMENT SECTION**

**2. ADOPTION OF AGENDA**

- 2.1. Mayor Castiglione noted that County Manager, Phillip Barrier could not attend, therefore agenda item 7.1, Avery Ambulance and Emergency Services, would be removed and postponed.

**Motion**

Wendel Sauer made a motion to adopt the revised agenda Weidner Abernethy seconded the motion. CARRIED. unanimously.

**3. INVOCATION**

**4. PLEDGE OF ALLEGIANCE**

**5. PUBLIC COMMENT**

5.1. Ms. Jana Greer of 504 Oz Road read the letter and submitted into the record by Emerald Mountain, INC., Land of Oz, and the Leidy family, which was made apart of these minutes and listed in the Consent Agenda under item 6 contained in the meeting documents as submitted to Council.

5.2. Mr. Weston Wetzel of 503 Oz Road reviewed partnering efforts between the Town and Land of Oz. He reviewed the successes of Oz including events and noteworthy donations by Oz to the Town. Mr. Wetzel discussed the benefits of the partnership between Oz and the Town's Park and Recreation Department, specifically the use of the Emerald Outback by the community for hiking and biking. He said this is a public/private joint venture and the tenure of the easement for the Emerald Outback expires in 2021. He said the Land of Oz contracts with the Town's law enforcement and partners with the Ski Resort and Azalea Carriage for rides. He concluded that Oz supports the town and community. The traffic on Oz Road is from Oz, the residents and the Resort. He added that inclement weather is a factor in adding damage to the roadway.

5.3. Sean Barrett of 503 Oz Road discussed the benefits the tourists and visitors of Oz contribute to the Town. He noted the world-wide marketing of the Land of Oz. He cited the Governor's wife's attendance in 2017, as well as other note-worthy people. Mr. Barrett pointed out that the Town's 2013 Comprehensive Plan refers to Oz and Emerald Mountain, for its economic contributions as well as character defining contribution to the area. He also noted the Oz Park marketing campaign which in his opinion, impacts and promotes the Town with the advertising. Mr. Barrett discussed the positive social media and rate favorable on-line ratings, as well as the national television segments.

5.4. Ms. Cindy Venables of 1504 Beech Mountain Parkway asked for the Council's support to lower the speed limit on her extension of gravel road. She said this section of Beech Mountain Parkway is unique in that it ends at the trail-heads. There is a rock business located there and Ms. Venables noted, there is heavy truck traffic which makes it not safe. The dump trucks travel at 25 or 30 mph. This is dangerous at the blind curves for hikers, walkers and family pets. Ms. Venables suggested police officers ticket the speeders on the road. She is concerned with the dust and is in favor of a 15 mph speed limit on the gravel road.

**6. CONSENT AGENDA**

6.1. Adoption of Minutes - June 24, 2019 Special called meeting & July 9, 2019 regular Council meeting

6.2. §Chapter 94.03 - Health and Sanitation typo correction

- 6.3. Census 2020 Complete Count Committee Appointment of the Planning Board
- 6.4. Emerald Mountain Letter

**Motion**

Wendel Sauer made a motion to accept the amended consent agenda removing the budget amendment and moving it onto New Business and Barry Kaufman seconded the motion. CARRIED. unanimously.

**7. NEW BUSINESS**

- 7.1. System Development Fee Study- Dale Schepers, Engineer with McGill Associates, P.A.

Mr. Schepers stated that the system fee study is a statutory requirement as adopted by House Bill 436. The State Legislators have prescribed how the impact fees may be collected for capacity enhancements in order to re-pay debt issued by a Town's water and sewer authority. The method of calculation and how that money is used must comply with the new regulations. This came about due to a law suit against the Town of Carthage by a developer who challenged the methodology for the fees charged, and Mr. Schepers added the end result is that a town's fee structure must conform to House Bill 436 in order to be considered valid.

Mr. Schepers noted the fee payments must be calculated as per the State's methodology as set forth by an engineer or financial firm. McGill Associates have conducted the proper methodology for over 15 towns across the State as prescribed by the law. The charges for capacity-related fees must pay for capacity, that is the purpose of the charge, and the system development fee must be calculated in accordance with House Bill 436 or that calculation of dollars is invalid and can't be charged to the customers of new development.

The Town must have valid system development fees in order to offset the costs of new development which hooks up to the water and sewer system. Mr. Schepers explained how the methodology is computed by several factors including the volume components, the value of the assets and the costs per gallon to be applied to the fee structure.

This allows for the planning and budgeting for future projected demand on the capacity of the system. Mr. Schepers reviewed the legal requirement called the nexus established between the capital program improvements and the future expected development for the population. The Comprehensive Plan is used to help calculate the rate of growth in order to meet demand which is congruent to the nexus relationship.

It is also a requirement to use the North Carolina Design Flow Standards to plan for additional capacity flow rates. This is required methodology using the defined flow rates. All these approaches establish the fees utilizing the flow data and calculations, the fee schedule is based on the engineers report as per

the new legislation.

There was a question and answer period regarding the law-suit which facilitated the legislation at the General Assembly level, the maximum ceiling amount of fees to be determined and the various scenarios and local conditions of the Town's water system. In response to councilman Abernethy's question, Mr. Schepers said this does not affect current rate customers, but allows the Town to charge and place the impact fees on new development. If this study were not completed, and this is not recommended; new development costs would be paid for by the current rate payers according to the newly enacted law.

### **Motion**

Barry Kaufman made a motion to call for a public hearing on the System Development Fee Study set for October 1, 2019 and Weidner Abernethy seconded the motion. CARRIED. unanimously.

### **7.2. Budget Amendment #2019-14**

Mr. Holloman reviewed the budget amendment stating that the increases and decreases in existing funds for the Water Utility expenditures was \$120,407 for administration, \$3,062 for water maintenance, sewer maintenance revenue adjustment for over \$9,000; therefore, the total adjustment to operating expenses was over \$52,000. The largest adjustment was for health insurance and professional services for the capital projects for ancillary costs.

In response to Councilman Abernethy's question, Mr. Holloman reiterated health insurance and professional services such as engineering costs were the largest contributors to the \$53,000 of expenditures.

### **Motion**

Barry Kaufman made a motion to accept Budget Amendment #2019-14 and Carl Marquardt seconded the motion. CARRIED. 4-1 (opposed: Weidner Abernethy).

### **7.3. Ordinance to amend Chapter 153: Minimum Housing Code**

Attorney Eggers reviewed the proposed amendment to the ordinance for the minimum housing code, specifically Chapter 153, subsection 153.08 (D) (13) Decks. The minimum housing code has been in effect since 1989 as a means to enforce building standards for residential, commercial and any rental dwellings. The ordinance addresses health, safety, and welfare of occupants allowing for routine inspections, and or complaint driven inspections which includes the enforcement mechanism for compliance.

The Attorney's Office and the Building Inspections Office, specifically Mr. John Merritt, worked on the language of the proposed amendment to address the construction and maintenance of decks. One of the most common issues

are the condition of decks on rental properties. Properties are aging and the decks are aging and are bearing large snow-loads; and decks are the largest offenders for rot and deteriorations. The proposed housing code would allow inspection of a subject site by voluntarily allowing an inspection or by complaint as to the condition of a deck.

Attorney Eggers noted that this ordinance establishes a voluntary deck inspection program, whereby the building inspector can make recommendations regarding the sufficiency and code compliance of the decks at the owners request.

There was a question and answer period regarding the enforcement, complaints, inspections and the citation and compliance with the ordinance versus the State building code. Attorney Eggers noted there is a CPR list for structure inspections including decks, addressing building code violations, construction dis-repair and condemnations, this proposed amendment is in addition to that list in order to enforce deck regulations.

Mr. Holloman reviewed the procedure if the amendment were adopted for mailing notices to rental property owners regarding the voluntary inspection program. He added hopefully this will encourage compliance. The Council had listed 'deck conditions' as a priority issue and requested Staff to address the issue of the condition of decks on Beech Mountain and this satisfies that goal. Councilman Marquardt noted that this applies to all deck structures on the mountain.

### **Motion**

Wendel Sauer made a motion to adopt the amendment to the minimum housing code ordinance as reasons noted in the recommended report and Barry Kaufman seconded the motion. CARRIED. 4-1 (opposed: Weidner Abernethy).

#### **7.4. Proposed amendment to Chapter §50.00 - §50.99 Solid Waste Management Ordinance-**

Briefly, Mr. Holloman noted that the agenda item presented before Council was for purposes of allowing Council to disseminate the information, as this was for informational deliberations.

Ms. Sarah Lapish, Planning Division Intern, reviewed the proposed revised definitions for the preparation of garbage receptacles to prevent animals in the trash and/or garbage receptacles. She reviewed the purpose and the intent of the ordinance revisions and explained the process whereby the Zoning Official could enforce regulations and the Public Works Department would implement trash pickup.

Ms. Lapish explained the specifications and the design suggested for the metal garbage bin dimensions, as recommended by Staff. Waste and debris was discussed as well as contractor restrictions, recycle materials, prohibited materials, and garbage fines, which are already implemented for those who are

repeat offenders. Mr. Holloman added that those repeat offenders receive fines and notices, and eventually can lose their trash collection service.

Councilman Abernethy said he was against implementing the new regulations while the Town still had open containers and not until we have the garbage compactors. He said there should be examples submitted as to what metal bins are available not just the drawings. There was further extensive discussion on the topic regarding the compactor, the Convenience Center compliance, fines and standards.

Mr. Holloman requested Town Council to email their suggestions to himself and Mr. Heaton, as to the direction Council would like Staff to move forward on the subject.

#### **7.5. Adopt-a-Street Program**

Ms. Lapish, reviewed the submitted report, stating the purpose of an Adopt-a-Street program is to encourage involvement by members of the community to work together with the town to remove and beautify our roadways, thereby freeing them of litter.

The agreement form was presented which includes the volunteers signatures, along with guidelines and safety procedures which need to be followed. Ms. Lapish reviewed the list of procedures and safety precautions to follow and said the initiative can be implemented throughout the year.

The Adopt-a-Streets program has been established for communities and civic organizations as well as private businesses and industry to contribute toward the effort of maintaining cleaner and more beautiful roadsides. Mr. Holloman noted the presentation to Council was for informational purposes at this time.

### **8. OLD BUSINESS**

### **9. TOWN MANAGER AND STAFF REPORTS**

- 9.1. The department reports were submitted and Mr. Holloman updated the Council on the various events, noting that the Police Department's 'National Night Out', was a success. This event takes place every year, but happens in Beech Mountain every other year, so next year it will take place in Banner Elk. The event was sponsored at the Ski Resort and in 2021 would again be held on Beech Mountain.

Mr. Holloman updated Council on the hill stabilization project at Buckeye Lake Recreation Center. The Streetscape Project has been delayed due to the sub-contractor not being a NCDOT certified contractor. Mr. Hatch, Special Projects Director, is working with the General Contractor to secure a DOT certified sub-contractor.

August 29th will be the bid opening for the Public Works Facility. The

Town held a successful pre-bid meeting, wherein approximately eight contractors attended along with a dozen material suppliers. Avery County is holding a hazardous waste program on August 24th. The location is behind the Avery County Board of Education. Mr. Holloman reiterated the Town Council Town Hall meeting will be held on August 22nd at 4:00 at Buckeye Lake Recreation Center. All citizens are encouraged to attend to voice their concerns and suggestions as well as encouraged to email or mail in topics of concern.

Mayor Castiglione noted that one can find additional information online for the Watauga Landfill on their website which posts the schedule for accepting hazardous waste. The Enduro Bike Race will be held on August 25th, which brings 200 bike racers as the Town, Police Department, the Resort and businesses prepare for one of the largest events of the summer.

- 9.2. Department of Infrastructure Reports
- 9.3. Fire Department Monthly Report
- 9.4. Police Department Monthly Report
- 9.5. TDA Report
- 9.6. July Parks & Recreation Report
- 9.7. Planning and Inspections Report 2019-07

## **10. TOWN COUNCIL COMMENTS**

- 10.1. Councilman Marquardt agrees with Ms. Venibles that some gravel roads should be limited to the lower speed limit but not all should be at 15 mph.

Councilman Marquardt addressed and wished to clarify his position regarding the issue up on Oz. While he regretted that some comments he made at the Special Meeting on June 24, 2019 were unprofessional regarding the Land of Oz, he believes the business should be good neighbors in the area. The Land of Oz is nostalgic and has its history based on the mountain, there was a once a year reunion festival. What he objects to is that it has become a commercial enterprise with 7 or 8 weekends in the calendar year. He said if there is to be further expansion that needs to be addressed such as the safety and compliance issues. He is against further growth as continued growth is a negative to Emerald Mountain. This is a quality of life issue and the impacts to the area must be addressed in a comprehensive plan. Regulations should be strictly enforced to further commercial growth.

Vice Mayor Kaufman said the Special Meeting was to discuss the paving of the roadway. He personally has enjoyed Oz, but an expansion of Oz is of concern. The Town spends money maintaining the gravel roads. If there are costs of \$8,000 - \$10,000 a year maintaining the roads, then the Town needs cooperation with the residents as per the road paving policy to pave the road. Vice Mayor Kaufman thanked the Leidy's and said we appreciate the Emerald Outback and its mutual common ground for all to use and enjoy. He reminded everyone of the upcoming August 22nd Town Hall meeting where citizens can voice their concerns to Council.

Councilman Abernethy was concerned with the Lake Coffey project, the council vote and the over-budget construction costs. He objected to the costs and increasing the scope of the project adding additional amenities such as the community center, bathrooms, a kitchen and offices. The Town has wasted \$50,000 and staff recommends wasting additional monies to finish the design. He wants to hold the Town funds and projects accountable.

Councilman Sauer agreed with Vice Mayor Kaufman and said Emerald Outback is an asset to the Town. He congratulated Frank and Billy Jean Steel on their 50 year anniversary.

Councilman Marquardt noted that the scope of the Lake Coffey project changed in order to address the future and possible uses in the building and at the park, including the added amenities. He said the project changes were implemented by Council to find the highest and best usage, instead of only a parks storage facility. Councilman Marquardt said he questioned Councilman Abernethy's math, saying it was not a wasted \$50,000. The Town has paid for the services of architects and the plans are on the shelf for the future.

Mayor Castiglione addressed the Special meeting and the controversial issues regarding the paving of Oz Road. She added that in public meetings, every member can express their views. Unfortunately, there are disagreements, but the meeting topic was to address the paving of Oz Road and the additional benefits to paving the road not only to the homeowners but for the rentals, and the visitors to Oz as well. The impacts of the business must be addressed as it affects the Town and Beech Mountain and that roadway but people are always allowed to express themselves.

She commented that the Staff, businesses, Police Department and Parks and Recreation all worked together to make 'National Night Out' a huge success. And the Town's own Jana Greer, sang the Star Spangled Banner like a professional at Panther's Stadium.

## **11. CITIZENS' AGENDA COMMENTS**

11.1. Mr. David Conrad questioned the input from the citizens during the Public Comment section and Mayor Castiglione noted that any citizen may speak during the Public Comment portion of the meeting, Councilman Sauer added that the summer residents can speak since we have many people who are only here during certain seasons.

Mr. Joe Antonell of 484 St. Andrews Road, requested specifications for the proposed garbage containers, and suggested that the Town require a standardized container, wherein we may receive a discounted price.

## **12. ADJOURNMENT**

12.1. There being no further business, Mayor Castiglione requested adjournment at 5:40 p.m.

Note: The above minutes are not a verbatim record of the proceedings. Audio and/or video archives are recorded and accompany the meeting on the Town's Civic Engagement Portal at: <https://townofbeechmountain.civicweb.net/Portal/>

**Motion**

Wendel Sauer made a motion to adjourn and Weidner Abernethy seconded the motion. CARRIED. unanimously.

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Town Clerk

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Mayor, Town of Beech Mountain





## COUNCIL ACTION ITEM

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**TO:** Mayor & Town Council  
**FROM:** Tim Barnett  
**DATE:** September 10, 2019  
**SUBJECT:** Chapter §122C-251 amendment - Transportation Agreement for Involuntary Commitments

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**FOR THE PURPOSE OF:**

Effective October 1, 2019; towns and cities must provide transportation of a respondent who is a resident of the city or who is physically taken into custody in the city limits for involuntary commitment transportation. The Memorandum of Transportation agreement is entered into and among the law enforcement agencies listed and the Avery County Sheriff's Office in accordance to NC General Statute §122C-251.

**SIGNATURES:**

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Town Manager

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Town Clerk

NORTH CAROLINA

AVERY COUNTY

**MEMORANDUM OF TRANSPORTATION AGREEMENT  
FOR INVOLUNTARY COMMITMENTS**

THIS MEMORANDUM OF TRANSPORTATION AGREEMENT (“Transportation Agreement”) is made and entered effective as of 1 October, 2019 (“Effective Date”), among the law enforcement agencies listed below and the Avery County Sheriff’s Office (“Sheriff’s Office”) (collectively, “the Parties”, individually “Party”).

WHEREAS, North Carolina General Statutes (N.C.G.S.) §122C-251, Custody and Transportation for Involuntary Commitments, was amended and is effective October 1, 2019; and

WHEREAS, N.C.G.S. §122-251(g) requires the governing body of a city or county adopt a plan known as an “involuntary commitment transportation agreement” or “transportation agreement” for the custody and transportation of respondents in involuntary commitment proceedings; and

WHEREAS, once adopted, the Transportation Agreement must be submitted to: The Magistrates in Avery County; the Avery County Clerk of Court; the Division of Mental Health Development Disabilities, and Substance Abuses Services; and the Local Management Entity-Managed Care Organization (“LME/MCO”) that serves Avery County municipalities.

NOW THEREFORE, for and in consideration of mutual promises to each other as herein after set forth, the Parties mutually agree as follows;

1. After an Avery County Magistrate issues an involuntary commitment order (“IVC Order”) and the Magistrate contacts the local law enforcement agency in the jurisdiction where the respondent resides or is physically located, an officer or deputy with the jurisdiction shall retrieve the IVC Order from the Magistrate.
  - a. If the respondent is a resident of the municipality or is physically taken into custody in the municipal limits, the municipality is responsible for transportation of the respondent including admission and discharge.

- b. If the respondent is a resident of the county outside any municipal limit or is physically taken into custody outside municipal limits, the county is responsible for transportation of the respondent including admission and discharge.
2. The officer or deputy shall attempt to locate the respondent at the address provided on the IVC Order or where the magistrate believes the subject is physically located.
3. Upon location, the officer or deputy shall take respondent into custody and transport respondent to Cannon Memorial Hospital or other approved facility. After the facility has completed its examination of respondent, and if further care is required, the facility will locate a facility for respondent's future care.
4. The Sheriff's Office shall respond as needed to the initial facility to transport the respondent to any facility, identified by the initial facility, where respondent has been placed by the initial facility.
5. Upon completion of the initial evaluation, if the facility determines respondent is not in need of further treatment, an officer or deputy with the agency that took respondent into custody shall return respondent to the address in the IVC Order or allow for other transportation arrangements of respondent be made.
6. Each party to this Transportation Agreement agrees it is responsible for its own acts and/or omissions and those of its officials, employees, representative and agents in carrying out the terms of this Transportation Agreement and the results thereof to the extent authorization by law and shall not be responsible for the acts and/or omissions of any other Party and the results thereof.
7. It is understood and agreed that each Party's liability may be limited by the provisions or other immunity law applicable to each law enforcement agency. Parties understand and agree that each Party has not waived its rights, immunities and protections provided by law. Nothing contained in this Transportation Agreement shall waive or amend, nor shall be construed to waive or amend any defense or immunity that either Party, their respective officials and employees, has or may have.
8. This Transportation agreement is not intended to and will not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, corporation or other formal business association or organization of any kind among the Parties. Moreover, the rights and the obligations of the Parties under this Transportation Agreement will be only those expressly set forth in this Transportation Agreement.

9. This Agreement may be amended by written Agreement of the Parties.
10. Each term, condition, or covenant herein is subject to and shall be construed in accordance with the North Carolina law and any applicable federal law.
11. This Agreement may be executed in two (2) or more counterparts each of which will be deemed to be an original.

IN WITNESS WHEREOF, the law enforcement agencies and the Sheriff's Office, acting under authority of their respective governing bodies, have caused this Memorandum of Transportation Agreement to be duly executed as set forth below.

**Avery County**

By: \_\_\_\_\_  
Name: Martha J Hicks  
Title: Chair of the Avery County Board of Commissioners

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: County Clerk

**AVERY COUNTY SHERIFF'S DEPARTMENT**

By: \_\_\_\_\_  
Kevin Frye, Sheriff

**TOWN OF BANNER ELK**

By: \_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Town of Banner Elk Clerk

**TOWN OF BANNER ELK POLICE CHIEF**

By: \_\_\_\_\_  
Chief of Police

**TOWN OF BEECH MOUNTAIN**

By: \_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Town of Beech Mountain

**TOWN OF BEECH MOUNTAIN POLICE**

By: \_\_\_\_\_  
Chief of Police

**TOWN OF ELK PARK**

By: \_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Town of Elk Park

**TOWN OF ELK PARK POLICE CHIEF**

By: \_\_\_\_\_  
Chief of Police

**TOWN OF NEWLAND**

By: \_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Town of Newland

**TOWN OF NEWLAND POLICE CHIEF**

By: \_\_\_\_\_  
Chief of Police

**VILLAGE OF SUGAR MOUNTAIN**

By: \_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Village of Sugar Mountain

**VILLAGE OF SUGAR MOUNTAIN POLICE  
CHIEF**

By: \_\_\_\_\_





## RESOLUTION

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**TO:** Mayor & Town Council  
**FROM:** Tamara Mercer  
**DATE:** September 10, 2019  
**SUBJECT:** Resolution 2020 U.S. Census Bureau

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**FOR THE PURPOSE OF:**

Support the U.S. Census Bureau as required by the U.S. Constitution for completion of population count ensuring every resident of Beech Mountain is counted.

**SIGNATURES:**

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Town Manager

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Town Clerk



**Resolution  
Mountain**

**Town of Beech**

**North Carolina**

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**Date: 9/10/2019**

**RESOLUTION BY THE TOWN COUNCIL  
OF THE TOWN OF BEECH MOUNTAIN, North Carolina**

**2020 U.S. Census Partnership  
( Res. No. 2019-04)**

**WHEREAS**, the U.S. Census Bureau is required by the U.S. Constitution to conduct a complete count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy;

**WHEREAS**, the Town of Beech Mountain is committed to ensuring every resident is counted;

**WHEREAS**, federal and state funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing;

**WHEREAS**, census data help determine how many seats each state will have in the U.S. House of Representatives and are necessary for an accurate and fair redistricting of state legislative seats, county and city councils and voting districts;

**WHEREAS**, information from the 2020 Census and American Community Survey is vital for economic development and increased employment;

**WHEREAS**, the information collected by the census is confidential and protected by law;

**WHEREAS**, a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our residents;

**WHEREAS**, the Census count requires extensive work, and the Census Bureau requires partners at the state and local level to insure a complete and accurate count;

**WHEREAS**, the Town of Beech Mountain and its appointed Complete Count Committee, the Planning Board, will bring together a cross section of community members who will utilize their local knowledge and expertise to reach out to all persons of our community;

**Now, therefore; BE IT RESOLVED** that the Town of Beech Mountain is committed to partnering with the U.S. Census Bureau and the State of North Carolina and will:

1. Support the goals for the 2020 Census and will disseminate 2020 Census information;
2. Encourage all County residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation;
3. Provide CCC members and Census advocates to speak to County and Community Organizations;
4. Support census takers as they help our County complete an accurate count; and,
5. Strive to achieve a complete and accurate count of all persons within our borders.

Adopted at Beech Mountain, North Carolina this the 10<sup>th</sup> day of September, 2019.

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Renee Castiglione, Mayor

**ATTEST:**

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Tamara Mercer, Town Clerk

(Seal)





## COUNCIL ACTION ITEM

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**TO:** Mayor & Council  
**FROM:** Rebecca Ward  
**DATE:** September 10, 2019  
**SUBJECT:** Order to Collect Ad valorem taxes

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**FOR THE PURPOSE OF:**  
Order to collect 2019 Ad valorem taxes

**SIGNATURES:**

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Town Manager

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Town Clerk

**Council Members**

Renee Castiglione, Mayor  
Barry Kaufman, Vice Mayor  
Weidner Abernethy  
Carl Marquardt  
Wendel Sauer



*Eastern America's Highest Town*

**Town Manager**  
Tim H. Holloman

**Town Attorney**  
Stacy C. Eggers IV

STATE OF NORTH CAROLINA  
COUNTIES OF AVERY & WATUAGA

To the Tax Administrator of the Town of Beech Mountain:

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax record files in the office of the Tax Administrator and in the tax receipts delivered to you, in the amount and form the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon all real property of the respective taxpayer in the Town of Beech Mountain, and this order shall be full and sufficient authority to direct, require, and enable you to levy on and sell any real or personal property of such taxpayers, for and on account of, in accordance with the law.

Witness my hand and official seal, this 10th day of September, 2019

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Renee Castiglione

ATTEST:

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Tamera Mercer, Clerk



## COUNCIL ACTION ITEM

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**TO:** Mayor & Town Council  
**FROM:** Sean Royall  
**DATE:** September 10, 2019  
**SUBJECT:** Lower Pond Creek Boardwalk Project Bid

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**FOR THE PURPOSE OF:**

Approving a bid contract for the Lower Pond Creek Boardwalk through use of Recreation Trail Projects Grant money

**ATTACHED FOR YOUR CONSIDERATION:**

Bid contract by YRU Contracting

**FINANCIAL IMPLICATIONS:**

Town will pay for construction to be done and be reimbursed by NC State Parks.

**STAFF RECOMMENDATION:**

Our recommendation for YRU Contracting is due to their work history, scope of the project, completeness of bid proposal, and job references. We would like to exclude the Falls stair step portion of their bid (\$19,648) and move forward with the boardwalk portion (\$38,080).

**SIGNATURES:**

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Town Manager

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Town Clerk

## Boardwalk Bid as drawings Show

Boardwalk	\$38,080.00
Stair Steps	\$19,648.00
<b>Total</b>	<b>\$57,728.00</b>

For the stairs we would be using 8X8 pressure treated timbers with a 3ft cross step, and with a 3ft – 4ft runner on each side depending on how much rise we need to run. Each step would be a box rebar together. We would use ABC gravel to fill each of the steps

# Proposal

## Beech Mountain – Lower Pond Creek Trail Boardwalk & Falls Trail Renovation

YRU Contracting Inc has been building trails, bridges & boardwalks for 25+ years, Ivan Wolfe has been the Quality control manager and job Superintendent for 20 years, Levi and Tyrel Wolfe have both worked for YRU Contracting Inc. for 9 years. Ivan, Levi and Tyrel Wolfe would be the key personnel at the job. We normally don't hire or sub out any work. Any one of us have the experience to be the job superintendent, Resumes, Past Performances and Reference letters are included.

Our North Carolina State Contractors License number is 78310.

YRU has built numerous boardwalks and bridges on trails, the longest boardwalk was 400ft long, the longest trail bridge was 120ft long. Most of our work is in remote areas. In 2014 we built a 65ft trail bridge that was 9 miles from the nearest road. We currently have no work to do in the months of February and March. I would expect the boardwalk to take about 2 weeks to build and the steps would take about 1 week. We do have a job on Grandfather Mnt. For April of 2020. We would have no trouble fitting this into our schedule. We would anticipate doing this work in February.

References in North Carolina.

Jody Reavis – North Carolina State Parks  
704-838-6442

Amanda Smithson – North Carolina State Parks  
828-387-1317

Bob Tabor – North Carolina State Parks  
252-646-8727

Adam Crocker – City of Aberdeen  
910-690-6844

Mike Norris – McGill Engineering  
828-310-5238

Job we are currently working on is for Mike Norris, Harnett County Trail 3000ft of gravel trail and 600ft of boardwalk.

**Ivan Wolfe**  
**2900 Farm to Market Road**  
**Midvale, Idaho 83645**  
**Phone: 208-550-2454**

**Objective**

To obtain construction contracts in areas with limited accessibility which require expert knowledge and unique machinery.

**Experience**

- Worked with YRU Contracting since 1993 building trails, bridges and fences all across the US (Washington State to Georgia)
- Built over 35 bridges up to 120' in length using hand tools, cranes, excavators and helicopters
- Worked on over 300 miles of trails using tools both inside and outside wilderness boundaries, power tools including small & large excavators, helicopters and pack stock
- Extensive blasting experience
- Broad rock experience: Cutting & shaping, stairways, walls and check steps
- Four years hunting guide in Idaho's "Frank Church River of No Return Wilderness"

**Skills**

- Expert Excavator Operator (25 years' experience 2000 lb to 85000 lb)
- Blasting Skills
- All types power equipment
- Truck Driver
- Horse Packer
- Landscape Design
- Concrete Forming & Finishing
- Rock Walls & Bridges
- Boardwalks & Puncheon bridges through swampy areas

**Personal**

- Member of Professional Trail builders Association
- Class A CDL
- Foreman YRU Contracting Inc.
- Personable with a sense of humor and good communication with both contract officials and the public.
- Welcomes any and all opportunities to return to the wilderness
- Graduated Midvale High School 1988

Levi Wolfe-----

**1034 Upper Soulen Rd**

**Midvale ID 83645**

**(208) 741-0053**

**Education**

- 2011 Graduated Gem State Academy
- 2013 Graduated Wyo Tech College

**Work Esperance**

- 2009&2010 worked for Gem state Academy Maintenance
- Worked for YRU Contracting Inc. part time since 2009
- 2013 worked for Noble panels as a welder
- 2015 worked for Midvale sand and gravel as a welder
- Starting fall of 2017 I started as a partner with YRU contracting inc

**Skills**

- Welded in high school and college
- Equipment Operator (Back hoe, Skid steer, Tracker, Excavator, Dingo, Bull dozer e ct.)
- Harley operator
- Blasting experience
- Fence building (bob wire, hot wire, chain link)
- Razed on Ranch worked with animals and equipment
- Former FFA member (Future Farmers of America)

## **Tyrel Wolfe**-----

2963 Farm to Market Road  
Midvale, Idaho 83645  
Phone: +1(208-550-9616)

### **Education**

- 2013 – Graduated Gem State Adventist Academy 2013
- 2015 – Georgia Soil and Water Conservation Commission (Level I-A Certified Personnel)
- 2015 - Professional Trail Builders Conference
- 2015 - Bulldozer Training Class

### **Work Experience**

- Started working part time laborer with YRU Inc. since 2010 (while in school)
- Worked part time with JCAIwes Landscaping – Idaho 2012 (while in school)
- Started working full-time with YRU Inc. as an employee in 2013 and became a partner at the beginning of 2016 constructing various types of trails and bridges (hiking, horse trails and road bridges)

### **Skills**

- Since ten years old, been operating equipments (track hoe, back hoe, tractors, bulldozer etc.)
- Excavator operator
- Skid steer operator and all types of power equipment
- Blasting Experience
- Concrete Forming and Finishing
- Mini skid steer and Harley rake operator
- Foreman YRU Contracting Inc.
- Easy to work with and get along with
- And Motto: “To be on time is to be late, to be early is to be on time



4/3/18

To Whom it May Concern,

We recently renovated our existing trail around Pages Lake in Aberdeen, NC. This nearly 1 ½ mile trail was in need of a great deal of work due to long-term neglect. The trail had lost most to all of its surface material, had become overgrown with brush, developed grading and erosion issues, and had several areas of flooding and surface water develop. The Town of Aberdeen dedicated funds to overhaul the trail and get it back to the condition it needed to be in for the community.

YRU Contracting was selected for the job following the engineering and bid process. YRU came in with the best bid, demonstrated a strong knowledge of the project during conversations, and received many strong recommendations by organizations around NC. Ivan Wolfe, and his company, came in earlier than expected, and completed the project quicker than expected. We found the knowledge and work done to be very strong, and it was very easy working with all involved. Ivan did a great job of checking in with me when there were questions, or issues arose, and I found we were almost always in agreement on our ideas for solutions. Ivan always had well thought out solutions in mind, but was very willing to explain or was open to other ideas. Ivan's previous experience was a great help in completing the project with the best possible execution for long range success.

I would be happy to work with Ivan, and YRU, again on any future projects, and would recommend them to anyone looking to do trail work. These projects never go completely as planned, but with Ivan's experience, openness, and easy nature it makes completing them with success much simpler. If you have any further questions, please feel free to contact me at (910) 944-7275.

Respectfully,

Adam Crocker, Director  
Aberdeen Parks and Recreation Department

Aberdeen Parks and Recreation Department  
PO Box 785 • 301 Lake Park Crossing • Aberdeen, NC 28315  
Phone – (910) 944-7275 • Fax – (910) 944-1119  
Email – [aprd@townofaberdeen.net](mailto:aprd@townofaberdeen.net) • Website – [www.townofaberdeen.net](http://www.townofaberdeen.net)



April 3, 2018

To whom it may concern:

Beartooth Billings Clinic engaged with YRU Contracting, Inc. in 2016/17 to construct the Wellness Trail on our medical campus. Although a relatively small trail segment connecting to a greater community-wide trail system, this segment encompassed some technically challenging issues such as steep terrain, space constraints and slope instability triggered by perched water areas.

YRU Contracting brought the necessary trail construction experience, specialty equipment, and field design knowledge we were seeking to complete this challenging project according to plan. YRU's team was highly professional, exemplifying integrity and efficiency, and delivered a quality service on time and within budget. Never compromising on trail safety, geotechnical requirements or aesthetics, the skilled and hardworking members of the YRU team were conscientious of our requirements for a tidy jobsite; always accommodating, flexible and willing to work with us as weather and wildfire conditions presented the potential to jeopardize progress.

We are extremely pleased with the well-built trail constructed according to plan and highly recommend YRU Contracting, Inc. for trail projects of any size and scope. Should the opportunity arise for us to construct additional trails in the future, we will definitely contact YRU Contracting, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Maggie Karas", is written over a light blue horizontal line.

Maggie Karas  
Community Relations Coordinator  
Wellness Trail Project Coordinator



Division of Parks and Recreation  
NC Department of Natural and Cultural Resources

Governor Roy Cooper

Secretary Susi H. Hamilton

March 2<sup>nd</sup>, 2018

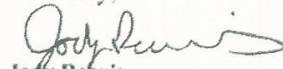
Dear Madam/Sir:

I am pleased to provide this letter of reference for Mr. Ivan Wolfe of YRU Contracting Inc. As the Divisions Trails Maintenance Manager with the NC Division of Parks and Recreation, I have had the opportunity to worked with numerous contractors for all types of construction projects, and I know how challenging it can be to find qualified ones. Having worked closely with Mr. Wolfe and his company for well over 12 years, I feel very comfortable making this recommendation.

Mr. Wolfe and YRU Contracting have constructed equestrian and pedestrian bridges, retaining walls, board walks, and well over 100 miles of trails in numerous state parks across North Carolina. Ivan has always impressed me with his character, skills, and abilities. He is competent at using engineer's drawings and specifications, and at working with internal and State Construction project monitors. He has the experience and expertise needed for any phase of a project, from grading and excavating, to the finer details of finish work. I have found Mr. Wolfe to be hard working and dedicated to providing a finished product that is second to none.

Thank you for your consideration of Mr. Wolfe and his company. Please feel free to contact me if should wish to discuss this recommendation in greater detail.

Sincerely,

  
Jody Reavis

3/2/18

Trails Maintenance Manager  
NC Department of Natural and Cultural Resources  
NC Division of Parks and Recreation  
C/O; Stone Mountain State Park  
3042 Frank Parkway  
Roaring Gap, NC 28668  
[Jody.Reavis@NCParks.Gov](mailto:Jody.Reavis@NCParks.Gov)  
Phone 704-528-6514 Ext 225

NC Division of Parks and Recreation  
1615 MSC - Raleigh, NC 27699-1615  
919.707.9300 / [ncparks.gov](http://ncparks.gov)

NORTH CAROLINA STATE PARKS  
*Naturally Wonderful*



Division of Parks and Recreation  
NC Department of Natural and Cultural Resources

Governor Roy Cooper

Secretary Susi H. Hamilton

April 4, 2018

To whom it may concern:

The purpose of this letter is to recognize Ivan Wolfe (YRU) for his excellent sustainable trail construction abilities with in North Carolina State Parks.

My name is Robert Taber and I work with North Carolina Division of Parks and Recreation as the Coastal Regional Trail Specialist. I have worked with Ivan Wolfe (YRU) on several NC State Park projects. Although, Medoc Mountain State Park "mountain bike trails" is where I became most familiar with YRU. I was impressed YRU sustainable trail construction abilities. Specifically, grade reversals and rolling dips were frequently designed in to the trail tread. Also, the projects were completed on time and within budget.

In conclusion, I would highly recommend Ivan Wolfe for any trail projects. I can be reached at [Robert.Taber@ncparks.gov](mailto:Robert.Taber@ncparks.gov) or 919-600-0094 in the event you want to further discuss any concerns you may have.

Thank you,

A handwritten signature in cursive that reads "Robert F. Taber".

Robert Taber

NC Division of Parks and Recreation  
1615 MSC - Raleigh, NC 27699-1615  
919.707.9300 / ncparks.gov

NORTH CAROLINA STATE PARKS  
*Naturally Wonderful*



Ty Wolfe <tywolfe2014@gmail.com>

## TRPD Letter of Reference

Thompson, Jay <Jay.Thompson@threeriversparks.org>  
To: Ty Wolfe <tywolfe2014@gmail.com>

Thu, Apr 5, 10:47 AM

To whom it may concern,

This is a letter of reference regarding YRU Contracting. During the summer of 2016 Three Rivers Park District contracted YRU to construct and build an approximately 14 mile-long singletrack trail at Lake Rebecca Park Reserve near Rockford, Minnesota.

The singletrack trail was designed to be a natural surface multi-use trail where the primary use is off-road cycling (mountain bikes). YRU completed all work as directed and the project was completed on schedule. As Project Manager, the experience I had with YRU was positive. There was complete cooperation throughout the project and the completed work met expectations.

Based on my experience with YRU Contracting on the Lake Rebecca trail project I would not hesitate to recommend YRU for a project of this nature.

### **Jay Thompson | Project Technician**

jay.thompson@threeriversparks.org

12615 Rockford Rd., Plymouth, MN 55441

**Mobile:612-490-1594 | Office:763-694-2071**

Three Rivers Park District



Scott Hamilton  
Preserve Planner  
City of Scottsdale McDowell Sonoran Preserve  
7447 East Indian School Road  
Scottsdale, AZ 85251

April 4, 2018

To whom it may concern:

Ivan Wolfe was contracted by the City of Scottsdale from 2012 through 2017 for the design and construction of non-paved multi-use trails within the Scottsdale McDowell Sonoran Preserve.

The Preserve consists of over 30,000 acres of permanently protected Sonoran Desert, and is a point of pride for the City of Scottsdale for several reasons. The Preserve is home to highly diverse populations of plants and animals that are found only in the Sonoran Desert. One of the primary management objectives of the Preserve is to protect that diversity.

The Preserve is also prized for the fabulous recreational opportunities it provides, mainly through an integrated network of over 200 miles of trails. The City places a great emphasis on balancing the protection of the natural and cultural resources of the Preserve, with providing world class recreational opportunities.

Ivan was a key player in helping us find that balance through the design and construction of over 30 miles of trails within the northern region of the Preserve. Ivan worked tirelessly to locate and construct trail alignments that maximized the recreational opportunity while minimizing impacts on the surrounding environment. He also excelled at designing and constructing trails that are highly sustainable, limiting impacts on the environment, while also reducing long-term maintenance costs.

Please contact me at 480-312-7722 or [shamilton@scottsdaleAZ.gov](mailto:shamilton@scottsdaleAZ.gov) if I can provide additional information on the work Ivan completed for the City of Scottsdale.

Sincerely,

A handwritten signature in black ink, appearing to read "S Hamilton". The signature is fluid and cursive, written over a light blue horizontal line.

Scott Hamilton  
Preserve Planner  
City of Scottsdale McDowell Sonoran Preserve

**2010**

Greys River Bridges \$750,000.00 Bridger-Teton NF  
Anita Lusty 307-887-6464

Castlerock Trail \$125,000.00 Sawtooth NF  
Karen Morthland 208-373-4115

**2011**

Dry Creek Trails \$470,000.00 Chattahoochee NF  
Larry Holsomback 706-280-4716

South Fork Walla Walla Trail \$199,000.00 Umatilla NF  
Steve Anderson 509-522-6041

**2012**

Rocky Face Trail \$148,000.00 Alexander County, NC  
David Icehour 828-632-1161

North Carolina SP Trails \$150,000.00 NC State Parks  
Tim Johnson 828-713-5487

South Fork Trail \$20,445.00 Chattahoochee NF  
Marcia O'Connor 770-297-3005

Cottonwood Bridges \$359,000.00 Bridger-Teton NF  
Anita Lusty 307-887-6464

**2013**

McDowell Sonoran Preserve Trail \$500,000.00 City of Scottsdale, AZ  
Scott Hamilton 480-312-7722

Round the Mountain Trail \$100,800.00 City of Boise, Idaho  
Dave Gordon 208-866-2878

Road to Trail Conversion \$258,000.00 Olympic NF  
Miley Sutherland 360-956-2471

Upper Troublesome Bridge \$42,900.00 Mt. Baker NF  
Peter Wagner 360-854-2621

Jack and Bull Trail \$98,000.00 Chattahoochee NF  
Marcia O'Connor 770-297-3055

**2014**

<u>Dickinson and Sand Creek Bridges</u> Morgan Sandall	\$415,000.00 307-455-4168	Shoshone NF
<u>Gedney Creek Bridge</u> Deb Gerfen	\$37,700.00 208-983-4001	Nez Perce NF
<u>Ramshorn Trail Bridge</u> Judy Martin	\$77,000.00 208-557-5841	Salmon-Challis NF
<u>Running Creek Trail Bridge</u> James Stuart	\$198,000.00 406-363-7156	Bitterroot NF

**2015**

<u>Stone Mt. Horse Trail</u> Jody Reavis	\$108,000.00 704-838-6442	NC State Parks
<u>Arizona Trails</u> Scott Hamilton	\$375,000.00 480-312-7722	City of Scottsdale, AZ

**2016**

<u>Medoc Mt. Bike Trails</u> Bob Tabor	\$168,000.00 252-646-8727	NC State Parks
<u>Medoc Mt. Bridge</u> Bob Tabor	\$27,000.00 252-646-8727	NC State Parks
<u>Shingle Creek Trail</u> Dave Gordon	\$24,000.00 208-866-2878	City of Boise, Idaho
<u>Arizona Trails</u> Scott Hamilton	\$300,000.00 480-206-2435	City of Scottsdale, AZ
<u>Lake Rebecca Park Trail</u> Jay Thompson	\$205,000.00 763-221-2344	Three Rivers Parks MN

**2017**

<u>Raven Rock Bike Trails</u> Jody Reavis	\$128,000.00 704-838-6442	NC State Parks
<u>Castle Rock Trail</u> Dave Gordon	\$18,000.00 208-866-2878	City of Boise, Idaho

<u>Chimney Rock Trail</u> Jody Reavis	\$23,000.00 704-838-6442	NC State Parks
<u>Wellness Trail</u> Maggie Karas	\$64,000.00 406-425-1579	Beartooth Clinic, MT
<u>Arizona Trails</u> Scott Hamilton	\$275,000.00 480-206-2435	City of Scottsdale, AZ
<b>2018</b>		
<u>Hanging Rock Bike Trails</u> Jody Reavis	\$180,000.00 704-838-6442	NC State Parks
<u>Raven Rock Bike Trails</u> Jody Reavis	\$160,000.00 704-838-6442	NC State Parks
<u>Lake Aberdeen Trail</u> Adam Crocker	\$140,000.00 910-690-6844	City of Aberdeen, NC
<u>Boise Repairs Bridge</u> John Henderson	\$258,000.00 360-839-3867	Federal Highway Dpt. Idaho





United States  
Department of  
Agriculture

Forest  
Service

IDAWY Acquisition  
Service Center

1405 Hollipark Drive  
Idaho Falls, ID 83401

8/20/2019

YRU Contracting, Inc.  
2900 Farm to Market Rd  
Midvale, ID 83645-5314

RE: 1202NV19P0065, Lower Clear Creek Trail Bridge Replacement

Your quote of \$190,638.00 submitted in response to our Request for Quotation No. 1202NV19R0004 for the Lower Clear Creek Trail Bridge Replacement has been evaluated and the Government is proposing to award to you purchase order 1202NV19P0065. You may accept this offer by signing the enclosed purchase order within 10 days of purchase order shall become binding. Please ensure that the individual signing for acceptance has the authority to bind the company. Your copy of the purchase order, specifications and terms and conditions are enclosed.

Please execute and mail the original Payment Bond (SF-25A) within 10 calendar days after receipt of notification of award. You may provide an Alternative Payment Protection or an Irrevocable Letter of Credit in lieu of the Payment Bond. This payment protection shall provide protection for the full contract performance period plus a 1-year period. In completing the bond form, please carefully follow the instructions on the reverse side of the form.

After the bond has been accepted by the Contracting Officer, you will be advised regarding the prework meeting and the start work dates. This notice of award is not a notice to proceed with the work. Notice to proceed will be issued at a prework meeting to be held prior to your starting work.

Enclosed for your information is a copy of Standard Form 1413 which you must complete and submit for each subcontractor you have on this contract. I also need the enclosed Contractor Representative form completed for your designated representative (if other than yourself) specifying any limitations in their authority. The aforementioned forms must be completed and received in this office prior to starting work.

A proposed work progress schedule will be required. Please prepare and submit along with your bond.

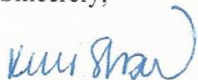
Theresa Hager of the Pinedale Ranger District is designated the Contracting Officer's Representative for administering this contract. As my representative, she has full authority to act for me in all matters pertaining to this contract except those items specifically reserved to the Contracting Officer. A copy of the COR's Designation, which lists the exceptions to their authority, is enclosed. Please deal directly with Theresa on questions concerning the work. Theresa may be reached at (307) 367-5724.



Caring for the Land and Serving People

Should you have any questions regarding the above, please contact me at 208-557-5766.

Sincerely,



Kellie Shaw  
Contracting Officer

Enclosure

cc Theresa Hager, Project COR



# REPORT

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**TO:** Mayor & Town Council  
**FROM:** Daniel Davis  
**DATE:** September 10, 2019  
**SUBJECT:** Public Works System Development Fee Study

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**FOR THE PURPOSE OF:**

System Development Fee Study- update by Water and Sewer Superintendent, Daniel Davis

**SIGNATURES:**

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Town Manager

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Town Clerk





## ORDINANCE

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**TO:** Mayor & Town Council

**FROM:** Tamara Mercer

**DATE:** September 10, 2019

**SUBJECT:** Ordinance to amend Chapter 73- reduce speed limits on gravel roads

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**FOR THE PURPOSE OF:**

In July of 2019, the Police Department researched lowering the speed limit on certain gravel roads at the request of the community neighborhood citizens on Emerald Mountain, specifically Oz Road, Misty Hollow, Oz Circle and Emerald Forest Lane. As per the management's request at the Beech Mountain Club; the Department also researched lowering the speed limit on Clubhouse Road.

At the request of Town Council, the Staff were directed to further review and submit an ordinance encompassing the rest of the gravel roads on Beech Mountain. Staff collaborated with the Attorney's Office and submits for consideration, the following recommended ordinance reducing the gravel roads as specified in the ordinance on Beech Mountain to 15 mph.

**SIGNATURES:**

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**Town Manager**

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**Town Clerk**

**Ordinance No. 2019-07**

**TOWN OF BEECH MOUNTAIN**

**AN ORDINANCE TO AMEND CHAPTER 73 – SPEED LIMITS**

**WHEREAS**, the Town of Beech Mountain is a municipal corporation of the State of North Carolina authorized by statute to provide for the health, safety, and general welfare of its citizens; and

**WHEREAS**, N.C. Gen. Stat. §160A-296(a) provides “A city shall have general authority and control over all public streets, sidewalks, alleys, bridges, and other ways of public passage within its corporate limits except to the extent that authority and control over certain streets and bridges is vested in the Board of Transportation,” and

**WHEREAS**, the Town of Beech Mountain has a number of gravel roads, and a decrease in the speed limit for these roads will enhance pedestrian safety, reduce slinging of gravel, and decrease dust resulting from vehicular traffic; and

**WHEREAS**, the Town Council finds that a reduction in the speed limit for these roads will promote the safety and welfare of those using these roads;

**NOW THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BEECH MOUNTAIN, NORTH CAROLINA, THAT:**

SECTION I. CHAPTER 73, Schedule IV of the Town of Beech Mountain Code of Ordinances is hereby amended to include the additional following streets on the schedule of Speed Limits as having a Maximum Speed Limit of 15 mph:

1. ACORN LN
2. ARROWHEAD RD
3. ARROWOOD RD
4. ASH LN
5. ASHWOOD LN
6. ASTER TRL
7. AZALEA LN
8. BALSAM RD
9. BEADWOOD LN
10. BEAR BRANCH RD
11. BEAR CLUB LN
12. BEAR PAW PATH

13. BEECH MTN PARKWAY STATRTING AT 1402
14. BEECHWOOD LN
15. BELLFLOWER WAY
16. BENT CREEK RD
17. BIRCHWOOD LN
18. BLACKBERRY TRL
19. BLACK BIRCH LN
20. BLUEBIRD LN
21. BOBCAT LN
22. BRIARCLIFF RD
23. BRIARWOOD RD
24. BROOKSIDE LN
25. BROWNSTONE LN
26. BUCKEYE RD
27. BUCKEYE CREEK RD
28. CANTERWOOD LN
29. CEDAR LN
30. CHEROKEE LN
31. CHERRY GAP RD
32. CHERRYBROOK LN
33. CHESTNUT WAY CHICKORY LN
34. CHIMPMUNK LN
35. COLUMBINE LN
36. COURTSIDE LN
37. CREEKRIDGE RD
38. CRICKET WAY
39. BEERGRASS RD
40. DOE LN
41. DOGWOOD LN
42. EAST BLUEBERRY LN
43. EAST SHAMROCK LN
44. FAIRWAY DR
45. FAWN LN
46. FRENLANE FIREWEED LN
47. FOX DEN WAY
48. FORGRAPE HOLLOW RD
49. GALAX
50. GOLF LN
51. GOLF VIEW DR
52. GREENBRIAR RD
53. GROUNDHOG TRL
54. GUM TREE RD
55. HAWK LN
56. HAWTHORNE RD
57. HEATHER LN
58. HEMLOCK CIR
59. HEMLOCK SPUR
60. HOLLOW TREE RD
61. HOLLY LN

62. HONEYSUCKEL LN  
63. HOOT OWL LN  
64. HORNBEAM RD  
65. HUCKLEBERRY LN  
66. HUMMINGBIRD LN  
67. INDIAN TRL  
68. IVEY LN  
69. JACKPINE RD  
70. KICKTURN LN  
71. LADY BUG LN  
72. LADYSLIPPER LN  
73. LAKELEDGE RD  
74. LAKELEDGE CIRC  
75. LAUREL LN  
76. LOCUST RIDGE RD  
77. LOWER GROUSE RIDGE RD  
78. LOWER HOLIDAY LN  
79. LOWER SNOWBIRD TRL  
80. MAPLE LN  
81. MAYAPPLE LN  
82. MAYFLOWER  
83. MEADOWVIEW CIR  
84. MID HOLIDAY LN  
85. MILLPOND LN  
86. MOCKINGBIRD LN  
87. NORTH HICKORY LN  
88. NORTHRIDGE LN  
89. NORTHRIDE RD  
90. OVERBROOK KNOLL  
91. OVERBROOK TRL  
92. POND CREEK LN  
93. POND CREEK RD  
94. PONDVIEW LN  
95. POPLAR DR  
96. PUTTER PT QUAIL KNOLL RACCOON RD  
97. RAINBOWS END  
98. RAVEN RD  
99. RED CLOVER RD  
100. RED FOX LN  
101. RHODODENDRON RD  
102. RIDGEROCK RD  
103. S. HICKORY LN  
104. SAGE KNOLL  
105. SASSAFRAS RD  
106. SAWMILL BRANCH  
107. SEMINOLE TRL  
108. SHAGBARK RD  
109. SKIVIEW LN  
110. SLOPES RD

- 111. SLOPESIDE RD
- 112. SMOKETREE RD
- 113. SNOWGOOSE LN
- 114. SNOWFLOW LN
- 115. SPICEWOOD LN
- 116. SPRING BRANCH RD
- 117. SPRUCE HOLLOW RD
- 118. SPRICE LN
- 119. SQUIRREL LN
- 120. STAGHORN HOLLOW
- 121. STRAWBERRY LN
- 122. SUGAR MAPLE LN
- 123. SUMMIT RD
- 124. SWEETWATER DR
- 125. TAMARACK RD
- 126. TEABERRY TR
- 127. THISTLE LN
- 128. TIGER LILLY TRL
- 129. TOBOGGAN LN
- 130. UPPER HOLIDAY LN
- 131. UPPER SNOWBIRD TRL
- 132. VILLAGE CLUSTER RD
- 133. WATERTANK RD
- 134. WEST BLUEBERRY LN
- 135. WEST POND CREEK RD
- 136. WEST SHANORCK LN
- 137. WHIPPORWILL WAY
- 138. WHITEPINE LN
- 139. WILD DAISY CT
- 140. WILD DAISY LN
- 141. WILD IRIS RD
- 142. WILD TURKEY LN
- 143. WILLOPW RUN
- 144. WINDRIDGE RD
- 145. WINDSONG LN
- 146. WINTERGREEN WAYWOOD CHUCK WAY
- 147. WOODLAND RD
- 148. WOODLAND WAY
- 149. WOODRIDGE RD
- 150. WOODSIDE LN
- 151. WREN LN
- 152. YELLOW VIOLAT DR

SECTION II. All other speed limits and restrictions set forth in Schedule IV of Chapter 73 are reaffirmed and not otherwise disturbed or altered by the passage of this Ordinance.

SECTION III. CODIFICATION. The provisions of Sections I of this Ordinance

shall be published as appropriate in the Town of Beech Mountain Code of Ordinances as soon as practicable, and shall be included as part of the Table of Speed Limit Restrictions.

SECTION IV. SEVERABILITY CLAUSE. If any section, part or provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, then it is expressly provided and it is the intention of the Town Council in passing this Ordinance that its parts shall be severable and all other parts of the Ordinance shall not be affected thereby and they shall remain in full force and effect.

SECTION V. PUBLICATION AND EFFECTIVE DATE. This Ordinance shall take effect upon its ratification by the Town Council.

READ, CONSIDERED, PASSED AND APPROVED at a regular meeting of the Town Council of Beech Mountain, North Carolina, at which a quorum was present and which was held on the \_\_\_\_ day of \_\_\_\_\_, 2019.

This Ordinance adopted the \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Renee D. Castiglione, Mayor

Attest:

\_\_\_\_\_  
Tamara Mercer  
Town Clerk



## COUNCIL ACTION ITEM

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**TO:** Mayor & Town Council  
**FROM:** Riley Hatch  
**DATE:** September 10, 2019  
**SUBJECT:** Public Works new facility contractor bid

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**FOR THE PURPOSE OF:**

To review and consider awarding a contract as per G.S. 160A-312, to the responsible and responsive lowest contractor bid for the new Public Works facility. Please note supporting documents shall be provided to Council prior to September 10, 2019 when made available to Staff.

**SIGNATURES:**

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**Town Manager**

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**Town Clerk**





## COUNCIL ACTION ITEM

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**TO:** Town Council  
**FROM:** Preston Yates  
**DATE:** September 10, 2019  
**SUBJECT:** Adopt-a-Street

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**FOR THE PURPOSE OF:**  
For review and consideration by Town Council.

**SIGNATURES:**

---

Town Manager

---

Town Clerk



**Town of Beech Mountain**

**ADOPT-A-STREET PROGRAM AGREEMENT**

The Town of Beech Mountain and \_\_\_\_\_  
(name of business, organization, or individual) recognize the need and the desirability of litter free and visually improved streets.

The Adopt-a-Streets program has been established for community and civic organizations as well as private businesses and industry to contribute toward the effort of maintaining cleaner and more beautiful roadsides.

As indicated by their signatures within this agreement, the individual participants of the named entity are aware of the nature of the work which is to be performed and have agreed to follow the Town of Beech Mountain's rules, policies, safety guidelines and instructions. If the above named entity enters into a contract with a business, organization or individual to clean the entity's adopted street (contract service), the contract service agrees that it is aware of the nature of the work which is to be performed and has agreed to follow the Town of Beech Mountain's rules, policies, safety guidelines, safety procedures, and instructions. The individual participants agree not to hold the Town of Beech Mountain, it's officials, staff, or agents responsible for any injuries they, their employees, or their agents may suffer or damages that they, their employees, or their agents may cause or suffer as a result of participation in the program and have agreed that signs bearing the group's name shall be installed solely at the discretion of the Town of Beech Mountain.

If the above named entity enters into contract with a business, organization or individual to clean its adopted section of street, it agrees to notify the Public Works Superintendent or designee for the Town of Beech Mountain in writing within ten calendar days of agreement with contractor and acknowledges that failure to notify the Public Works Superintendent or designee for the Town of Beech Mountain of such action may result in termination of the agreement.

The Town of Beech Mountain recognizes the entity named above as the adopting organization for:

\_\_\_\_\_  
(Street Name Street Description (point to point))

The entity named above volunteers to pick up litter at least four times annually starting in April through October along its section of street and promote a better environment in the community. This Agreement shall be valid for a period beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_. Either the entity or the Town of Beech Mountain may cancel this agreement upon 30 days written notice.

**Section Below to be Completed by Adopting Group**  
**ADOPTING GROUP CONTACT PERSONS**

---

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

**PRIMARY GROUP CONTACT PERSON**

Mr.  Mrs.  Ms.

**SECONDARY GROUP CONTACT PERSON**

Mr.  Mrs.  Ms.

Print Name:

Print Name:

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Street Address                      P.O. Box No.

Street Address                      P.O. Box No.

\_\_\_\_\_

\_\_\_\_\_

City                      State                      Zip Code

City                      State                      Zip Code

Home Phone: (\_\_\_\_) \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

**Note: For all college or university student groups, one contact person must be group's advisor**

**This Section To Be Completed By Adopting Group:**

**Yes, We Will Recycle**

**No, We Will Not Recycle**

**A Contract Service Will Be Hired to Clean Our Adopted Street**

**PLEASE READ CAREFULLY THE SIGNATORY INSTRUCTIONS BELOW BEFORE SIGNING CONTRACT**

1. Signatures of individual group members participating in one or more litter pickups are required in the spaces provided below. No person may sign for another person.

2. A parent/guardian is required to sign for a volunteer under 18 years of age. An Adopt-A-Street Program Youth Participation Release Form which must be signed by a parent/guardian to authorize a youth's participation in the program is available.

**ADOPTING GROUP SIGNATURES**

The following persons will participate in one or more litter pickups. By their signatures they agree to abide by the Town of Beech Mountain’s rules, policies, safety guidelines and instructions and to not hold the Town of Beech Mountain, it’s officials, staff, or agents responsible for any injuries they may suffer or damages that they may cause or suffer as a result of participation in the Adopt-A-Street program.

**Primary Group Contact Person**

\_\_\_\_\_  
Signature Date

**Second Group Contact Person**

\_\_\_\_\_  
Signature Date

**Adopting Group Name**

\_\_\_\_\_  
Address \_\_\_\_\_

\_\_\_\_\_  
City, State \_\_\_\_\_

\_\_\_\_\_  
Phone No. (\_\_\_\_\_) \_\_\_\_\_

**Group Participant Signatures**

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

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Signature Date

\_\_\_\_\_  
Signature Date

**Approved:** \_\_\_\_\_ (for Town use only)  
Public Works Superintendent

**Reviewed:** \_\_\_\_\_  
Town Manager

**TOWN OF BEECH MOUNTAIN  
ADOPT-A-STREET PROGRAM**

**YOUTH PARTICIPATION RELEASE FORM**

(form may be reproduced for additional participating youths)

\_\_\_\_\_  
(Group Name)

As the parent / guardian of the minor child named below under the age of 18, I hereby give permission for him/her to participate in one or more Town of Beech Mountain's Adopt-A-Street roadside cleanups. By my signature I release the Town of Beech Mountain, its officials, staff, or agents from any liability or responsibility for any injuries or damages he/she may cause or suffer as a result of participation in the Town of Beech Mountain Adopt-A-Street program.

\_\_\_\_\_  
**PRINT NAME OF MINOR CHILD**

\_\_\_\_\_  
**RESIDENCE**

**Signature:** \_\_\_\_\_

**PRIMARY GROUP CONTACT PERSON**

Mr.  Mrs.  Ms.

Print Name:

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Street Address

P.O. Box No.

\_\_\_\_\_

City State Zip Code

Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**SECONDARY GROUP CONTACT PERSON**

Mr.  Mrs.  Ms.

Print Name:

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Street Address

P.O. Box No.

\_\_\_\_\_

City State Zip Code

Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**ADOPT-A-STREET PROGRAM**  
**GUIDELINES AND RESPONSIBILITIES**  
**FOR ADOPT-A-STREET VOLUNTEERS**

- Your organization chooses an Adopt-A-Street coordinator, who must be at least 21 years of age.
- To coordinate cleanup dates with the Public Works Department (Your first cleanup should be within two months of adoption.)
- Youth groups must have written parental permission via the form provided by the department and have adequate supervision by one or more adults 21 years of age or older (one adult per ten youth participants between the ages of 12-17). No one under the age of 12 is allowed to participate in the program without 1-on-1 adult supervision.
- Everyone in your organization who picks up litter must watch the North Carolina Department of Transportation's adopt-a-highway safety video located on the NCDOT website and/or read the North Carolina Department of Transportation's "Safety Rules and Guidelines for Volunteers". The link to the video is: <https://www.ncdot.gov/initiatives-policies/environmental/adoptahighway/Pages/safety-videos.aspx> The link to the safety rules and guidelines for volunteers is: <https://www.ncdot.gov/initiatives-policies/environmental/adoptahighway/Documents/safety-rules-english.pdf>  
Please pay particular attention to the safety requirements.
- Litter should be picked up at least four times a year with a minimum two-year contract agreement. You are encouraged to clean your street more often if needed. We require one of your clean-ups to take place in April (this is when the town clean-up campaign is held).
- Your organization is encouraged to assist in obtaining media coverage.
- Whenever possible, recycling is urged.
- Volunteers must submit a cleanup report for each clean up.
- Volunteers are asked to remove illegal signs along the roadway during the clean-up.
- When coming across household hazardous material, do not pick it up, instead notify the public works department.
- When conducting a large cleanup event (five or more people), notify the Public Works Superintendent or designee.
- Volunteers should dispose of bags of trash/litter at the towns' convenience center. Hours are from 6 am until 6 pm, open seven days a week.

**ADOPT-A-STREET PROGRAM**  
**GUIDELINES AND RESPONSIBILITIES**  
**FOR TOWN OF BEECH MOUNTAIN**

- The Town of Beech Mountain will provide large garbage bags, litter pick-up devices, gloves, and orange safety vests that all participants will be required to wear. Any equipment belonging to the town must be returned to the towns Public Works Department within seven days after each use.
- The Town of Beech Mountains Public Works Superintendent will approve sections of streets to be included in the program, based on traffic volumes, speeds and number of intersections. No clean up should be conducted on a holiday weekend (examples: Thanksgiving, 4th of July, Christmas, etc.)
- A road sign with your group's name will be posted by the Town of Beech Mountain to mark your adopted section of street at the towns' discretion.
- The Town of Beech Mountain will present certificates of appreciation to organizations once contractual commitments are received and at the beginning of each year of renewal.

**ADOPT-A-STREET PROGRAM**  
**SAFETY PROCEDURES**  
**FOR ADOPT-A-STREET VOLUNTEERS**

1. Be sure to carpool when you travel to your section of street to reduce the number of vehicles. It is important to keep the number of cars at the site to a minimum and always park them clear of the roadway and on the side of the road in which you will be working at.
2. Use a buddy system when possible.
3. Look out for each other.
4. If possible have at least one cell phone on site.
5. DO NOT attempt to work in inclement weather (snow, heavy rain, or conditions with poor visibility).
6. During warm weather months, drink plenty of fluids – take breaks – avoid overexertion.
7. During cold weather months, dress warmly with layered clothing.
8. Do not use or possess illegal drugs or alcohol during a cleanup.
9. Stay clear of all construction, maintenance, or mowing areas.
10. Avoid working during hours and days that are peak travel times. The Town of Beech Mountains Public Works Superintendent will help identify suitable times.
11. Pick up litter only during daytime hours.
12. Work facing on-coming traffic.
13. Volunteers should stay on the side of the road as far from the pavement's edge as possible and avoid the pavement as much as possible.
14. Practice safe road crossing procedures.
15. Be aware of loose pets and do not bring pets on cleanups (service animals are permitted).
16. Be aware of snakes, bees, wasps, and spiders (bug-spray is recommended).
17. Avoid contact with noxious weeds (poison ivy, sumac) and areas where herbicides have been applied.
18. Wear safety vests at all times during cleanup.
19. Wear light colored clothing, appropriate for the task at hand.
20. Wear clothing that will not divert attention of motorists during cleanup activities.
21. Wear safety gloves at all times. Work gloves can be provided at your request.

22. Wearing a hat is encouraged.
23. Wearing safety glasses is encouraged.
24. Wear sturdy closed toe shoes or boots with puncture resistant soles (sandals and flip-flops are not allowed during cleanups).
25. Use the litter pick-up devices and plastic trash bags properly.
26. Do not attempt to squeeze bags to make room for more trash (injuries from broken or jagged objects can result from this practice).
27. Group litter/trash together and take to the towns' convenience center. Hours are from 6 am until 6 pm, open seven days a week.
28. Do not remove hazardous substances (e.g., car batteries, needles, or pesticide containers) or dead animals (notify the Public Works Superintendent or designee and tell him/her the location of the material or animal).
29. Be aware of unusual objects (anything that may expose bloodborne pathogens), and dispose of them with caution (contraceptive, diapers, and feminine hygiene products). Also, if any "syringes" are found please notify the Public Works Superintendent or designee immediately with the whereabouts of the items and DO NOT attempt to remove.

**In Case of Emergency:**

- Have an adequate first-aid kit immediately available.
- Select an emergency room/hospital and know the route from the work area to the designated place of treatment facility.
  - FastMed Urgent Care
    - (828) 265 – 7146
    - 178 NC-105 Extension Ste 101, Boone, NC 28607
  - Charles A. Cannon, Jr. Memorial Hospital
    - (828) 737 – 7000
    - 434 Hospital Dr, Linville, NC 28646
  - Watauga Medical Center
    - (828) 262 – 4100
    - 336 Deerfield Rd, Boone, NC 28607
- Have transportation immediately available.

**ADOPT-A-STREET SIGN DESIGN FORM**

**Adopt-A-Street Applicant:** \_\_\_\_\_ **Agreement No.** \_\_\_\_\_

Because of space limitations on Adopt-A-Street signs, the blocks below are designed to allow both the applicant and the town to come to an agreement that is practical and convenient.

There is a maximum allowance of 2 lines on a sign, with each line having a maximum of 12 spaces. The sign format is shown below. If the name is 12 spaces or more per line, the town may find it necessary to use an abbreviation.

The town will make the sign as it is written in the spaces below. Specific requests, therefore, must be discussed with the Public Works Superintendent.

1. Enter the name of your group, as you want it to appear on the sign panel. **(ABBREVIATION MAY HAVE TO BE USED).**
2. Enter only the name of the organization, a business or person.
3. Logos, slogans, messages, dates, telephone numbers, internet addresses, etc. are not permitted on signs.
4. Use only one character per space.
5. Skip one space between each word.
6. Town will center the lettering on the sign panel.

**(PLEASE PRINT ONE LETTER PER BOX (SPEACES AND PUNCTUATION MARKS COUNT AS ONE LETTER)).**

**Two lines with 12 spaces per line: Sign size is 24" x 10"**

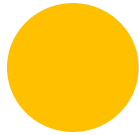
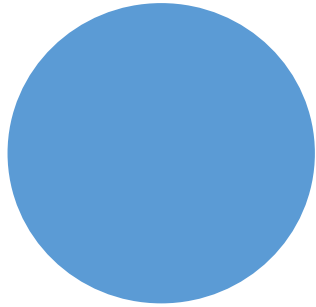

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tele. No. \_\_\_\_\_

Email: \_\_\_\_\_

For any questions contact the Public Works Department (828) 387-9282



# Proposed Safety Accessories for Adopt-A- Street Program

Sarah Lapish

## CLASS 2 SAFETY VESTS



STANDARD VEST



STANDARD VEST W/ POCKETS



BLACK BOTTOM VEST W/ POCKETS

**Class 2 Reflective - Meets Government Regulations**  
Recommended for highways, utility and emergency work.

**Standard Safety Vest:**

- Breathable polyester mesh. Machine washable.
- Hook-and-loop closure.
- 1 inside pocket.

**Standard Safety Vest with Pockets:**

- Breathable polyester mesh. Machine washable.
- Hook-and-loop closure.
- 1 inside pocket, 3 outside pockets

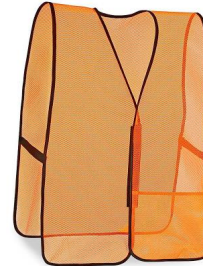
**Black Bottom Safety Vest with Pockets:**

- Breathable polyester mesh. Machine washable.
- Hook-and-loop closure.
- 3 outside, 2 inside pockets. Bottom hides dirt.

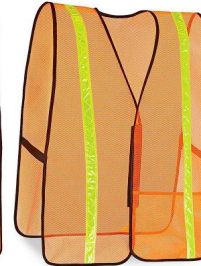
CLASS 2 SAFETY VESTS

MODEL NO.	DESCRIPTION	SPECIFY SIZE	PRICE EACH			ADD TO CART
			1	12	24+	
S-12517	Standard Safety Vest	S/M, L/XL, 2XL/3XL or 4XL/5XL	\$8 each any quantity			Specify Color/Size
S-21682	Standard Safety Vest w/ Pockets		\$11	\$10	\$9	Specify Color/Size
S-21681	Black Bottom Safety Vest w/ Pockets		12	11	10	Specify Color/Size

Meets ANSI/ISEA 107-2015



NON-REFLECTIVE



REFLECTIVE

## GENERAL PURPOSE SAFETY VESTS

Safety vests for warehouse staff, event traffic coordinators or landscapers.

- Breathable polyester mesh. Hook-and-loop closure. Machine washable.
- Two size ranges: S/XL and 2XL/3XL.
- Hi-Vis Safety Vest - Provides instant visibility in high traffic areas.
- Hi-Vis Reflective Safety Vest - Striping gives extra visibility in dark or low light areas.

GENERAL PURPOSE SAFETY VESTS

MODEL NO.	DESCRIPTION	SPECIFY SIZE	COLOR	PRICE EACH (MIN. 2)			ADD TO CART
				2	25	50+	
S-9912*	Hi-Vis Safety Vest	S/XL or 2XL/3XL	Specify	\$3.75	\$3.50	\$3.00	Specify Color/Size
S-9913	Hi-Vis Reflective		Lime or Orange	6.50	6.00	5.25	Specify Color/Size

\* Lime Orange Blue Red

# Safety Vest

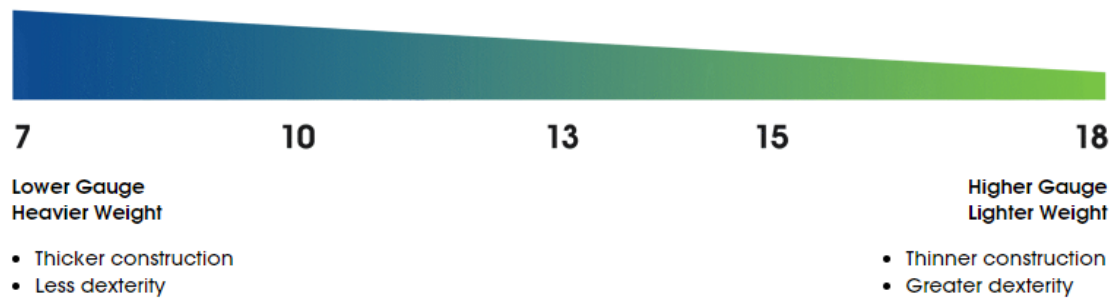
# Glove Guide

	TYPICAL APPLICATIONS
<b>A9</b> ≥ 6000 grams	<ul style="list-style-type: none"> <li>• Heavy duty handling of castings and fabricated metals</li> <li>• Pulp and paper applications</li> <li>• Butcher, meat packaging</li> </ul>
<b>A8</b> ≥ 5000 grams	
<b>A7</b> ≥ 4000 grams	
<b>A6</b> ≥ 3000 grams	<ul style="list-style-type: none"> <li>• Automotive manufacturing</li> <li>• Metal stamping</li> </ul>
<b>A5</b> ≥ 2200 grams	<ul style="list-style-type: none"> <li>• Heavy metal fabrication</li> <li>• Food chopping/processing</li> </ul>
<b>A4</b> ≥ 1500 grams	<ul style="list-style-type: none"> <li>• Metal fabrication</li> <li>• Glass handling</li> </ul>
<b>A3</b> ≥ 1000 grams	<ul style="list-style-type: none"> <li>• Construction</li> <li>• Facilities maintenance</li> </ul>
<b>A2</b> ≥ 500 grams	<ul style="list-style-type: none"> <li>• General warehouse receiving/packaging</li> <li>• Handling small parts, wires or cables</li> </ul>

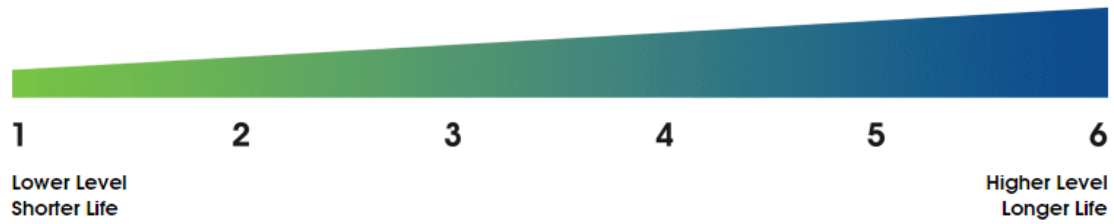
\*American National Standards Institute

# Glove Guide cont.

## WHAT GAUGE DO I NEED?



## WHAT ABRASION LEVEL DO I NEED?





**ULINE RUBBER COATED KEVLAR® CUT RESISTANT GLOVES**

Easily grip knives, glass panes or sheet metal.

- Latex rubber coating provides additional puncture resistance.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

M	L	XL
8 - 9"	9 - 10"	10 - 11"

**ULINE RUBBER COATED KEVLAR® CUT RESISTANT GLOVES**

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY / CARTON	PRICE PER PAIR (MIN. 3 PAIRS)		
		CUT	ABRASION			3	12	24+
S-986Z	Uline Rubber	A2	3	M, L, XL	12 Pair	\$10	\$9	\$8



**ULINE FOAM NITRILE COATED KEVLAR® CUT RESISTANT GLOVES**

Excellent wet, oily and dry grip.

- Form-fitting Kevlar®/Lycra® knit.
- Breathable. Silicone free.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7 - 8"	8 - 9"	9 - 10"	10 - 11"

**ULINE FOAM NITRILE COATED KEVLAR® CUT RESISTANT GLOVES**

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY / CARTON	PRICE PER PAIR (MIN. 3 PAIRS)		
		CUT	ABRASION			3	12	24+
S-1685B	Uline Foam Nitrile	A2	3	S, M, L, XL	12 Pair	\$9	\$8	\$7



**ULINE DURARMOR™ CUT RESISTANT GLOVES**

Ideal combination of comfort and cut protection.

- For handling box cutters and strapping.
- Ultra flexible high performance polyethylene liner. HPPE.
- Durable polyurethane coating.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7 - 8"	8 - 9"	9 - 10"	10 - 11"

Enlarge & Video

**ULINE DURARMOR™ CUT RESISTANT GLOVES**

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY / CTN.	PRICE PER PAIR (MIN. 3 PAIRS)			ADD TO CART
		CUT	ABRASION			3	12	24+	
S-20703	Durarmor™	A2	3	S, M, L, XL	12 Pair	\$9	\$8	\$7	Specify

# Safety Gloves



Enlarge & Video

### ULINE DURARMOR™ STEALTH CUT RESISTANT GLOVES

Exceptional comfort, dexterity and cut resistance.

- Jet black color hides dirt, grease and grime.
- Ultra flexible high performance liner.
- Specially formulated coating for long-lasting wear.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7 - 8"	8 - 9"	9 - 10"	10 - 11"

ULINE DURARMOR™ STEALTH CUT RESISTANT GLOVES

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	PRICE PER PAIR (PAIRS)			ADD TO CART
		CUT	ABRASION		3	12	24+	
S-21574	Durarmor™ Stealth	A2	6	S, M, L, XL	\$10	\$9	\$8	Specify Size



Enlarge & Video

### ULINE DYNEEMA® CUT RESISTANT GLOVES

Superior cut resistance and comfort.

- Breathable Dyneema®II, nylon/spandex blend.
- Polyurethane palm and fingertips for excellent grip and wear.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7 - 8"	8 - 9"	9 - 10"	10 - 11"

ULINE DYNEEMA® CUT RESISTANT GLOVES

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY. / BOX	PRICE PER PAIR (PAIRS)		
		CUT	ABRASION			3	12	24+
S-16282	Uline	A2	6	S, M, L, XL	12 Pair	\$13	\$12	\$11



### ANSELL HYFLEX® DYNEEMA® CUT RESISTANT GLOVES

Comfortable, breathable cut protection for general assembly workers.

11-518 - Ultra thin glove for precision handling of small sharp parts.

11-624 - The right gloves for glass handling and writing.

11-627 - Exceptional cut resistance for handling sharp metal parts.

⇒ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7"	8"	9"	10"

ANSELL HYFLEX® DYNEEMA® CUT RESISTANT GLOVES

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY. / BOX	PRICE PER PAIR (PAIRS)		
		CUT	ABRASION			3	12	24+
S-19705	HyFlex® 11-518	A2	3	S, M, L, XL	12 Pair	\$14	\$13	\$12
S-19266	HyFlex® 11-624	A2	5	S, M, L, XL	12 Pair	13	12	11
S-15382	HyFlex® 11-627	A2	6	S, M, L, XL	12 Pair	14	13	12

# Safety Gloves cont.

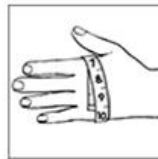


## ULINE SUPER GRIPTION® COATED KEVLAR® CUT RESISTANT GLOVES

Latex coated Kevlar® glove with "super gription" finish when handling tools.

- Ideal for construction workers.

### ☐ Glove Sizing Guide



Measure around widest part of palm for size.

S	M	L	XL
7 - 8"	8 - 9"	9 - 10"	10 - 11"

### ULINE SUPER GRIPTION® COATED KEVLAR® CUT RESISTANT GLOVES

MODEL NO.	DESCRIPTION	ANSI LEVEL		SIZE	QTY./ CARTON	PRICE PER PAIR (MIN. 3 PAIRS)		
		CUT	ABRASION			3	12	24+
<a href="#">S-15331</a>	Uline Super Gription®	A3	3	S, M, L, XL	12 Pair	\$11	\$10	\$9

# Safety Gloves cont.

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# Trash Pickers



## TRASH PICKERS

Make trash cleanup easy on your back.

- **Standard Trash Pickers** – Rubber grippers.
- **Deluxe Trash Pickers** – Magnetic tip. Nifty Nabber® Trigger Grip with 360° rotating head.
- **Pro Trash Pickers** – Extra-long 96" reach for trees and gutters.
- **Trash Picker Pin** – Needle-sharp steel tip spikes paper, cardboard and cans.



### TRASH PICKERS

MODEL NO.	DESCRIPTION	GRIPPER CAPACITY	PRICE EACH		ADD TO CART	
			1	3+	<input type="text"/>	<input type="button" value="ADD"/>
<a href="#">H-1863</a>	32" Standard	5 lbs.	\$21	\$20	<input type="text"/>	<input type="button" value="ADD"/>
<a href="#">H-2896</a>	36" Deluxe	10 lbs.	35	33	<input type="text"/>	<input type="button" value="ADD"/>
<a href="#">H-6579</a>	96" Pro	10 lbs.	99	93	<input type="text"/>	<input type="button" value="ADD"/>
<a href="#">H-2486</a>	42" Trash Picker Pin		20	19	<input type="text"/>	<input type="button" value="ADD"/>



# Purpose

- ▶ The Adopt-a-Streets program has been established for community and civic organizations as well as private businesses and industry to contribute toward the effort of maintaining cleaner and more beautiful roadsides.

# Sections of the Adopt-A-Street packet

- Agreement
- Contact persons
- Participant signatures
- Youth participation release form
- Guidelines and responsibilities for volunteers
- Guidelines and responsibilities for the Town of Beech Mountain
- Safety procedures for volunteers
- Adopt-A-Street Sign Design form

# Agreement



There shall be an agreement between the Town of Beech Mountain and the organization/business/individual(s) wishing to keep a street aesthetically pleasing and litter free.



participants within the named entity, and the participants will follow all rules, policies, safety guidelines and instructions set forth by the Town of Beech Mountain. The agreement also releases the Town of Beech Mountain and its staff from any

in  
gram.

# Guidelines and Responsibilities for Volunteers

Your organization chooses an Adopt-A-Street coordinator, who must be at least 21 years of age.

Coordinate cleanup dates with the Public Works Department

Everyone in your organization who picks up litter must see the NCDOT's Adopt-A-Highway videotape and/or read the North Carolina Department of Transportation's "Safety Rules and Guidelines for Volunteers".

Litter should be picked up at least four times a year with a minimum two-year contract agreement. You are encouraged to clean your street more often if needed. We require one of your clean-ups to take place in April.

See packet for additional guidelines and responsibilities.

# Guidelines and Responsibilities for the Town of Beech Mountain

The Town of Beech Mountain will provide large garbage bags, litter pick-up devices, gloves, and orange safety vests that all participants will be required to wear.

The Town of Beech Mountains Public Works Superintendent will approve sections of streets to be included in the program, based on traffic volumes, speeds and number of intersections.

A road sign with your group's name will be posted by the Town of Beech Mountain to mark your adopted section of street at the towns' discretion.

See packet for additional guidelines and responsibilities.

# Safety Procedures for Volunteers

Be sure to carpool when you travel to your section of street to reduce the number of vehicles. It is important to keep the number of cars at the site to a minimum and always park them clear of the roadway and on the side of the road in which you will be working at.

Use a buddy system when possible.

Look out for each other.

If possible have at least one cell phone on site.

**DO NOT** attempt to work in inclement weather (snow, heavy rain, or conditions with poor visibility).

See packet for additional safety procedures.





## REPORT

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**TO:** Town Council  
**FROM:** Robert Pudney  
**DATE:** September 10, 2019  
**SUBJECT:** Fire Department Monthly Report

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**SIGNATURES:**

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Town Manager

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Town Clerk

**BEECH MOUNTAIN FIRE DEPARTMENT  
Monthly Report  
August 30, 2019**

EVENT	THIS PERIOD	SAME PERIOD LAST YEAR	FISCAL YTD
FIRE CALLS	5	5	10
MEDICAL CALLS	13	16	29
FIRE SAFETY INSPECTIONS	2	2	5
PUBLIC EDUCATION	1	2	3
FIRE HYDRANT INSPECTIONS	1	0	2
TRAINING HOURS	243.5	325	442.5
MEETINGS	8	8	18

**COMMENTS:**

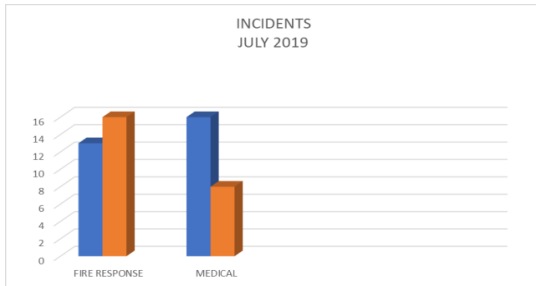
Membership Recruitment Program.

Addressing Project Underway

NC Grant Implementation

**Goals Next Period:**

Federal Grant





# REPORT

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**TO:** Mayor and Town Council  
**FROM:** Tim Barnett  
**DATE:** September 10, 2019  
**SUBJECT:** Police Department Monthly Report

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**SIGNATURES:**

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**Town Manager**

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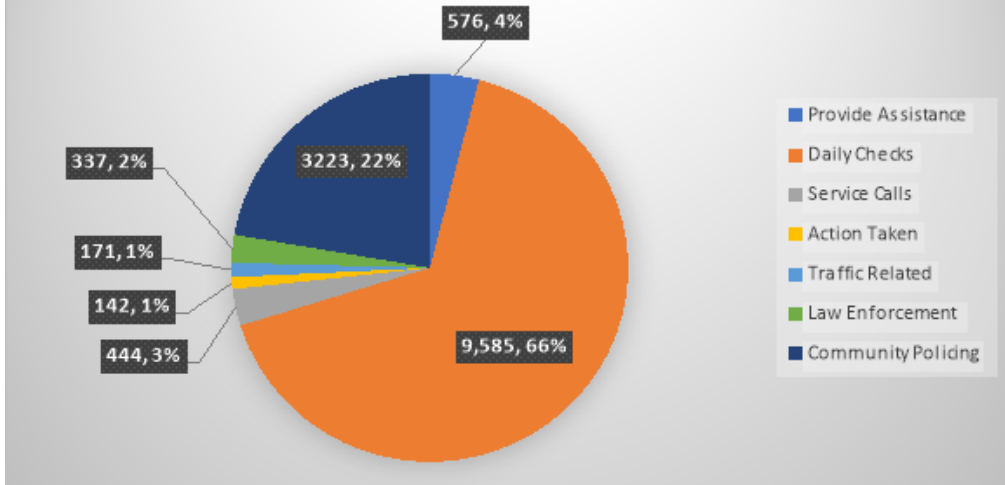
**Town Clerk**



Activity Log Yearly Summary Totals  
 Beech Mountain Police Department  
 January 1, 2019 through August 29, 2019

<i>Call Type</i>	<i>2018</i>	<i>2019</i>	<i>Call Type</i>	<i>2018</i>	<i>2019</i>
<b>Provide Assistance</b>			<b>Traffic Related</b>		
Assist Fire Department	29	18	Driving While Impaired	3	4
Assist Investigation	0	0	Improper Parking	26	50
Assist Other Agency	42	49	Stationary/Directed Patrol	45	40
Assist Town Dept/Business	27	6	Traffic Control	4	5
Assist Home Owner	33	36	Vehicle Accidents	32	20
Assist Motorist	198	106	Vehicle Stops	54	52
Assist Other Officer	46	102			
Escort	307	211	<b>Law Enforcement Calls</b>		
Medical Calls	31	48	911 Hang Ups	15	20
			Alarms	74	66
<b>Daily Checks</b>			Breaking & Entering	6	11
Business Checks	7,476	7,693	Domestic Complaints	18	14
Care Track Test	41	33	Fight	3	1
Security Checks	641	1,095	Fire Works Violations	2	15
Residence Checks	472	729	Fraud	1	1
Welfare Check	35	35	Hit & Run	1	3
			Intoxicated/Drunk & Disruptive	1	6
<b>Service Calls</b>			Investigation	16	10
Animal Control Domestic/Wildlife	47	36	Larceny	16	8
Calls For Service	184	236	Mental Subject	5	6
Deliver Letter/Message	25	55	Missing Person	1	4
Found Property	2	2	Noise Disturbance/Loud Music	23	22
Golf Cart / UTV Inspections	0	43	Open Door/Open Window	12	42
Recreation/Town Deposit	66	72	Prowler	6	0
			Shots Fired/Sound of Shots Fired	2	6
<b>Action Taken</b>			Ski Pass Violation	0	0
Court	15	22	Suspicious Vehicle	43	61
Felony Arrest	1	0	Trespassing	40	30
Misdemeanor Arrest	3	13	Vandalism	5	11
State Citations	36	20			
Town Ordinance Violations	4	4	<b>Community Policing</b>		
Verbal Warning	41	42	Community Policing Contacts	2,661	3,197
Warning Citations	6	25	Community Events	16	26
Warrant Service	2	16			
<b>2018 Event Totals:</b>	12,976		<b>2019 Event Totals:</b>	14,606	

### 2019 Monthly Condensed Calls







# REPORT

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**TO:** Town Council  
**FROM:** Preston Yates  
**DATE:** September 10, 2019  
**SUBJECT:** Planning and Inspections Report 2019-08

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**FOR THE PURPOSE OF:**  
For review and consideration by Town Council.

**SIGNATURES:**

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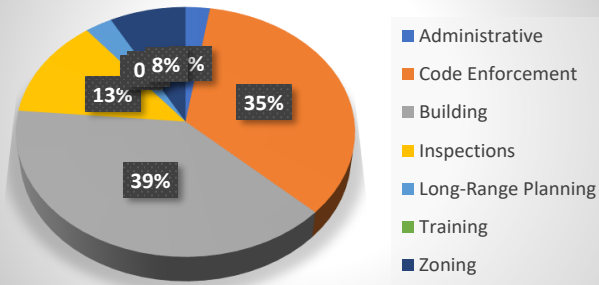
Town Manager

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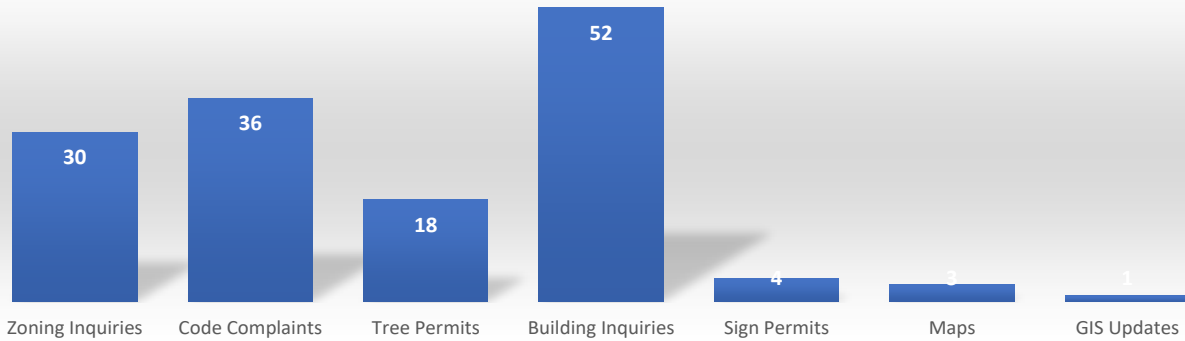
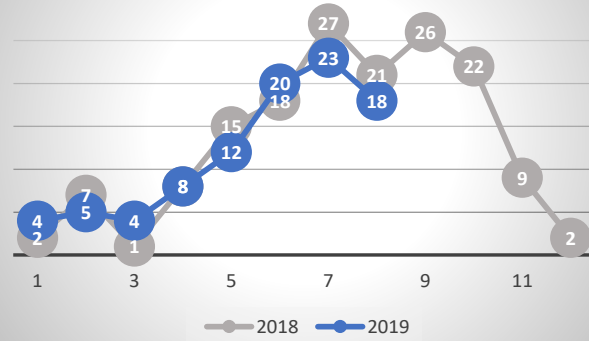
Town Clerk

**TOWN OF BEECH MOUNTAIN**  
**PLANNING AND ZONING MONTHLY REPORT**  
 August-2019

**Time Allocation**



**Tree Permits**



**Summary and Highlights**

**Long Range Planning:**

Finalizing Comprehensive Plan for public review

**Zoning:**

Preparing Official Zoning Map for adoption by Council

**GIS:**

Updated Zoning layer for development of official zoning map

**Building**

Building Permits continue at or above 10-year averages

**Code Enforcement:**

Active Code Enforcement of Trash Enclosures

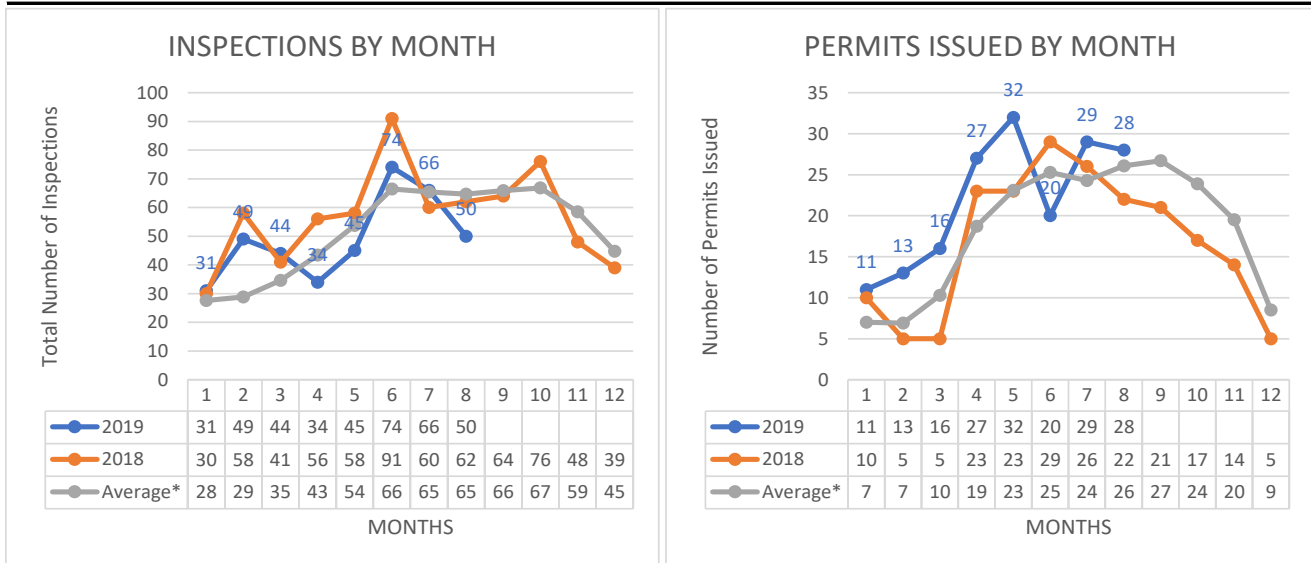
**TOWN OF BEECH MOUNTAIN**  
**Monthly Report**  
**Department of Building Inspections**  
**August-2019**

**1. Number of Inspections**

	This Month	Last Month	Same Month Last Year	This Fiscal Year to Date	Last Fiscal Year to Date	Calendar Year to Date
Building	28	31	31	59	70	185
Electrical	8	12	14	20	19	69
Plumbing	4	2	9	6	10	43
Htg/Air & Misc.	10	21	8	31	23	96

**2. Permits Issued**

No. Issued	28	29	22	57	48	176
Value	\$ 710,424	\$ 1,057,690	\$ 186,454	\$ 1,768,114	\$ 624,877	\$ 3,296,238
Permit Fees	\$ 3,965.10	\$ 13,392.67	\$ 3,971.44	\$ 17,357.77	\$ 6,868.84	\$ 64,580.39



\*NOTE: Average Inspections and Permits are calculated based on a running average since April 2009

**3. Nature of Building Permits**

# of Permits	Type	Address	Total Fees	Valuation	New Bldgs FY to Date	New Bldgs Last FY
	New Single Family				0	0
	New Multi-Family				0	0
	New Commercial				0	0
28	Other	Various	\$ 3,965.10	\$ 710,424		
28			\$ 3,965.10	\$ 710,424		





# REPORT

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**TO:** Mayor & Town Council  
**FROM:** Sean Royall  
**DATE:** September 10, 2019  
**SUBJECT:** August Recreation Report

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**FOR THE PURPOSE OF:**  
Parks and Recreation facility and programs report

**SIGNATURES:**

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Town Manager

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Town Clerk

# BEECH

## PARKS & RECREATION

### August 2019 Recreation Report

#### Facility Report

Finance Report

Total Monthly Revenue	\$6,339.75
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#### Check-In Report

Member Visits	664
Non-Member Visits	336

#### Membership Report

Total Memberships - \$2,845.00 (Details attached)

<b>Family Annual \$2,362.50</b>		
Active	Passes Expired (not renewed)	Passes sold
141	15	14

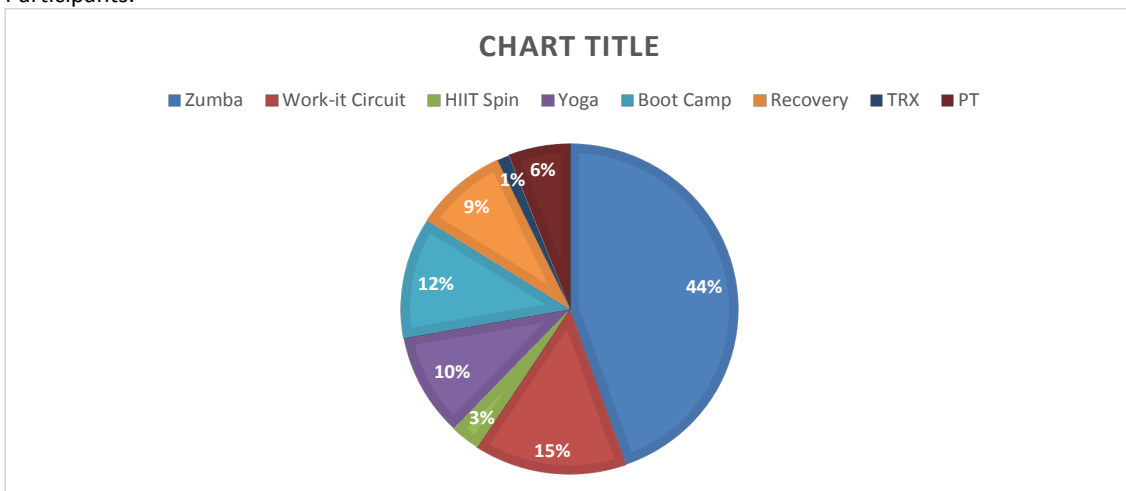
<b>Individual Annual \$302.50</b>		
Active	Passes Expired (not renewed)	Passes sold
114	18	4

<b>Week Passes - \$150.00</b>	
Family	Individual
3	3

Renewal Emails and Letters sent: 15 family, 18 individual past due, 3 family, 4 individual about to expire  
Memberships renewed online - \$157.50

#### Fitness Report

Participants:



**Class/Number of classes offered in the month/ Number of participants**

Zumba	234
Work-it Circuit	77
HIIT Spin	15
Yoga	53
Boot Camp	62
Recovery	47
TRX	6
PT	31

**Program/Event**

National Night Out
Beech Mountain Enduro
Run/ Ride Club

**Outdoor Report**

Participants:

Emerald Outback Trail (as read from trail counter)	2890
Guided Hikes (2 hike offered)	13
Bird ID	2
Salamander Hike	0
EMO Saturday Hike	7
Tree/ Plant ID	4

**Director's Notes:**

1. Water Heater installed
2. Driveway sealed and striped
3. All composite picnic tables and benches are in stock

Respectfully Submitted,

Sean Royall  
Parks and Recreation Director  
Town of Beech Mountain  
September 3, 2019

### **Detailed Revenue Totals**

**PROGRAM REGISTRATIONS  
\$1,398.00**

**MEMBERSHIPS \$2,845.00**

**Facility Reservation \$0.00**

**POS \$1,776.75**

**Total Online Sales \$307.50**

**TOTAL MONTHLY REVENUE  
\$6,339.75**

**Daily Use (Non Member Check-in)  
\$1,008.00**

**Fitness Class \$105.00**

**Personal Training \$480.00**

**Trail Map \$31.00**

**Print Copies \$4.25**

### **Programs**

**2019 Summer Camp \$1,101.00**

**Enduro \$350.00**

**Wine Hayride \$24.00**

### **Memberships**

**Family Annual Pass \$2,362.50**

**Individual Annual Pass \$302.50**

**Individual Week Pass \$60.00**

**Family Week Pass \$120.00**

### **POS**

**Binoculars \$60.50**

**Coke Machine \$88.00**



# REPORT

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**TO:** Mayor and Town Council  
**FROM:** Kate Gavenus  
**DATE:** September 10, 2019  
**SUBJECT:** TDA Report

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**FOR THE PURPOSE OF:**

This report gives a summary of the PR and marketing for the mountain, and the results.

**SIGNATURES:**

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**Town Manager**

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**Town Clerk**

**Beech Mountain TDA Report  
To Town Council  
September 2019**

**Marketing/Media:**

Here are some links to pieces featuring Beech Mountain in recent media:

General summer information, featuring the Kite Festival:

<https://thedestinationmagazine.com/are-you-ready-for-an-altitude-adjustment/>

Information about Autumn at Oz: <https://redtri.com/events/undefined/26th-annual-autumn-at-oz-festival-beech-mountain-nc-1567771200000/>

<https://www.wspa.com/your-carolina/autumn-at-oz-festival/>

Scouting on Beech Mountain: [https://www.wataugademocrat.com/community/troop-members-receive-eagle-rank-merit-badges/article\\_bd3dd708-4482-5382-8750-2a2b8d748a2a.html](https://www.wataugademocrat.com/community/troop-members-receive-eagle-rank-merit-badges/article_bd3dd708-4482-5382-8750-2a2b8d748a2a.html)

Kite Festival Information: <https://events.time.ly/06hzdug?event=31980248>

**Media guests for August 2019:**

**Caroline Eubanks** (This is my South, Caroline in the City) visited August 16-18. She was hosted by the Pinnacle Inn, Brick Oven Pizzeria, Fred's General Mercantile, the Beech Mountain Resort, the Beech Mountain Brewery, Beech Mountain Grille, Mi Jalsico, Rascals and Buckeye Recreation Center. Her articles will feature summer and fall activities on the mountain.

**Anna Van Erven** (Charlotte Magazine) visited August 23-25. She was hosted by the Pinnacle Inn, Brick Oven Pizzeria, Fred's General Mercantile, the Beech Mountain Resort, the Beech Mountain Brewery, the Buckeye Recreation Center, Fraziers, and the Banner Elk Winery. Her article will feature things to do on the mountain in summer and fall for couples.

**Results:**

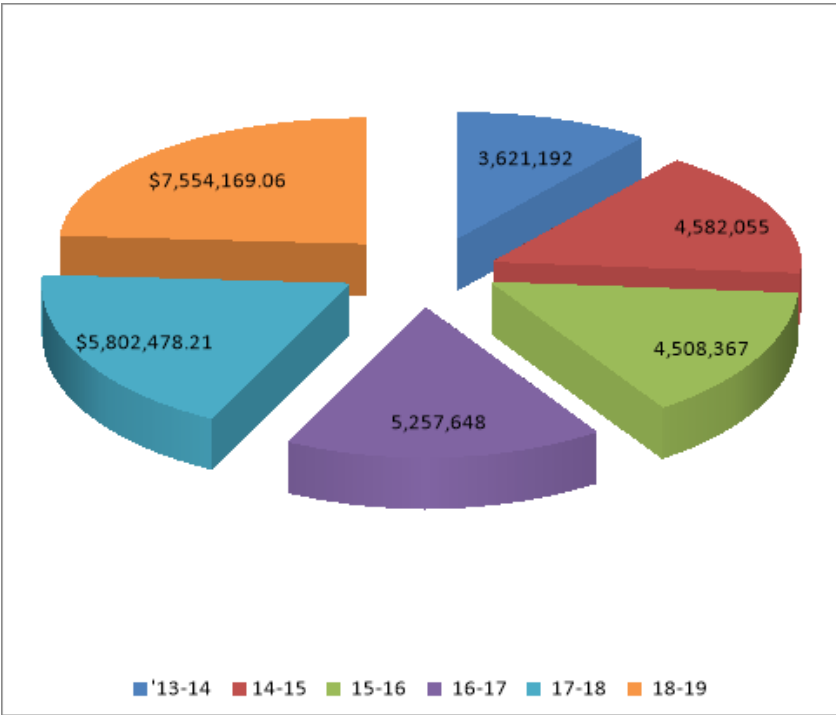
For the month of **August, there were 662 visitors in the Visitor Center**, which is slightly higher than the 645 visitors who were served during the same month in 2018. A sampling of 18% of these visitors revealed that **31% were from Florida, 29% were from North Carolina** and 15% were from South Carolina. Eleven states were represented by our visitors.

**Occupancy tax collection for July was 12.3% higher**, with \$39,453, versus \$35,138 in 2018.

**Increase in Gross Receipts for Lodging Partners 2014-2019**

<b>Month</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>2015-2016</b>	<b>2016-2017</b>	<b>2017-2018</b>	<b>2018-2019</b>
July	270,426	306,792	341,554	473,318	\$558,681.48	\$589,447.00
August	158,675	201,021	228,317	348,284	\$347,313.02	\$537,573.00
September	91,114	130,128	129,539	269,306	368,587	\$972,634.06
October	222,744	305,418	229,378	357,840	425,640	\$554,554.00
November	115,407	172,642	190,730	264,419	313,026	\$484,312.00
December	755,584	989,158	678,294	950,432	1,034,183	\$1,233,053.00
January	788,028	892,689	941,006	897,282	1,016,651	\$1,118,891.00
February	729,821	859,323	1,052,056	966,396	\$829,115	815,633
March	179,406	268,166	284,297	221,904	170,940	340,206
April	65,927	89,647	105,771	90,943.11	121,767	188,450
May	98,942	90,303	103,329	155,249.7	187,133	293,882
June	145,118	276,768	224,096	262,274.02	429,442	425,534
	<u>3,621,192</u>	<u>4,582,055</u>	<u>4,508,367</u>	<u>5,257,648</u>	\$5,802,478.21	<b>\$7,554,169.06</b>
<b>Total Increase:</b>			<b>3,932,977</b>	<b>108 % change in gross revenue for all lodging.</b>		

### Increase In Gross Receipts for Lodging Partners 2014-19





# REPORT

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**TO:** Mayor & Town Council  
**FROM:** Daniel Davis  
**DATE:** September 10, 2019  
**SUBJECT:** Department of Infrastructure Reports

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**FOR THE PURPOSE OF:**  
Public Works monthly reports

**SUPPORTING DOCUMENTS:**  
Utilities Report, Public Works Report, Sanitation Report, Visuals

**SIGNATURES:**

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Town Manager

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Town Clerk

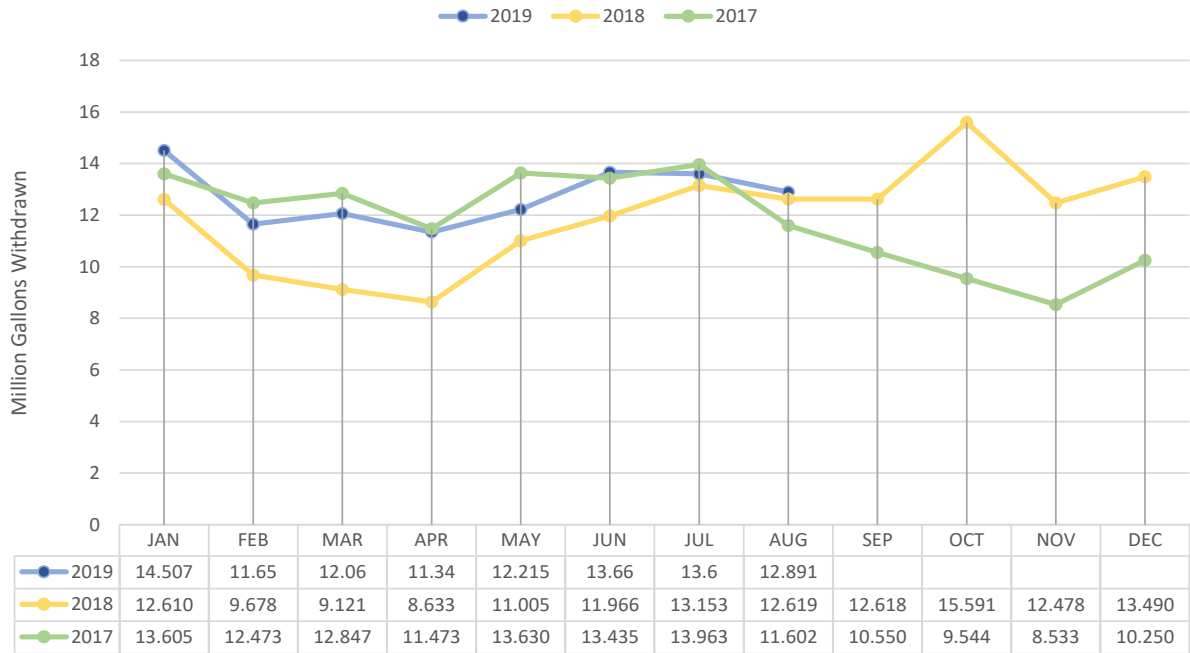


Town of Beech Mountain  
Public Works Department  
Monthly Report

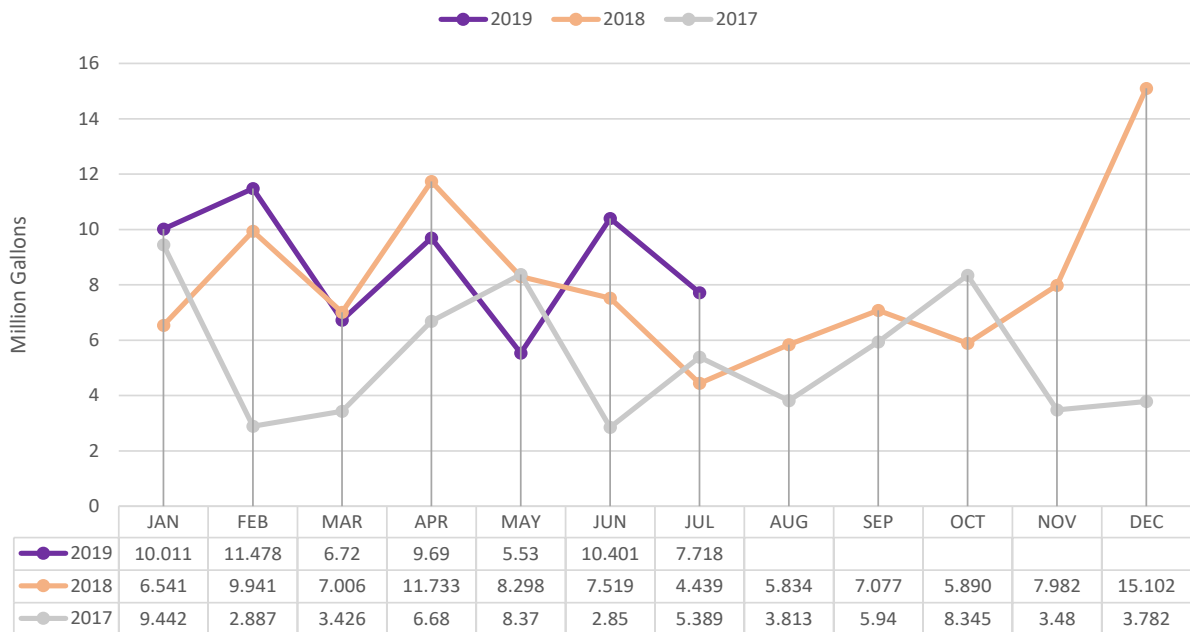
2018	SOLID WASTE	CONSTRUCTION MATERIAL	RECYCLING						--ROAD MAINTENANCE--					
			RECYCLED METAL	PAPER	PLASTIC	GLASS	ALUMINUM	CARDBOARD	ROADS GRADED	STABILIGING STONE	POT HOLES REPAIRED	WASH OUTS	DITCHES PULLED	ROADWAYS MOWED
JAN	94.70	12.82	1.16	0.85	0.76	3.53	1.02	22	0	0	0	0	0	0
FEB	83.37	8.50	1.95	0.66	0.51	0.00	0.00	0	0	0	0	0	0	0
MAR	48.34	9.45	2.69	0.48	0.24	0.00	0.00	0	0	0	0	0	0	0
APR	63.45	12.86	1.91	1.45	0.44	2.84	1.11	0	0	0	10	0	0	9
MAY	76.17	15.97	2.30	0.87	0.46	0.00	0.00	18	22	1	8	5	0	53
JUNE	107.85	20.24	6.90	1.83	1.14	4.08	1.14	8	7	0	3	10	1	31
JULY	129.38	19.42	2.39	1.16	1.04	3.57	0.65	15	4	1	10	0	0	25
AUG	110.16	22.22	4.68	0.98	0.86	3.59	0.89	0	27	0	7	6	0	6
SEP	81.79	27.44	5.21	2.49	0.71	3.97	1.95	15	34	1	3	5	0	7
OCT	86.93	14.20	2.40	2.13	1.08	0.00	0.00	0	4	2	0	9	0	0
NOV	83.98	16.87	2.63	1.19	0.49	4.36	0.99	0	3	2	5	2	0	0
DEC	81.37	11.23	5.00	5.00	5.00	5.00	5.00	15	11	2	0	8	0	0
YTD TOTALS	1047.49	191.22	39.22	19.09	12.73	30.94	12.75	93	112	9	46	45	1	131
2019	SOLID WASTE	CONSTRUCTION MATERIAL	RECYCLING						--ROAD MAINTENANCE--					
			RECYCLED METAL	PAPER	PLASTIC	GLASS	ALUMINUM	CARDBOARD	ROADS GRADED	STABILIGING STONE	POT HOLES REPAIRED	WASH OUTS	DITCHES PULLED	ROADWAYS MOWED
JANUARY	109.38	8.23	2.24	1.25	0.56	3.54	1.95	13	0	0	0	2	1	0
FEBRUARY	102.76	8.02	1.94	2.18	0.60	2.47	1.31	5	11	5	2	0	4	0
MARCH	94.19	7.74	6.14	1.68	0.40	2.12	1.02	6	9	2	0	0	10	0
APRIL	67.26	27.92	2.90	0.00	0.95	0.00	0.00	2	0	0	12	1	1	0
MAY	85.42	32.50	4.60	1.51	1.03	2.96	1.54	4	5	2	7	4	2	11
JUNE	111.48	6.39	2.00	1.05	0.65	4.39	1.47	8	45	4	6	12	22	30
JULY	131.73	9.95	3.25	1.16	1.07	2.86	0.32	8	20	3	3	2	4	12
AUGUST	114.04	4.11	0.00	1.40	1.18	5.54	2.48	5.52	12	5	0	2	0	16
SEPTEMBER														
OCTOBER														
NOVEMBER														
DECEMBER														
YTD TOTALS	816.26	104.86	23.07	10.23	6.44	23.88	10.09	51.52	102	21	30	23	44	69

Note: Sanitation & Recycling amounts are reported in tonnage  
 Note: Recycled metal taken to Omni Source  
 Note: Cardboard is by bales - each bale is approx 900 lbs.  
 Note: Began tracking construction material Jan 2018  
 Note: Construction material is charged at \$53.00 per ton

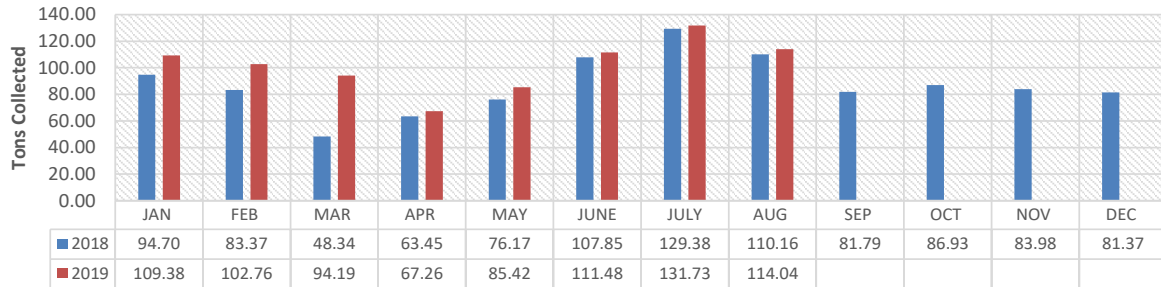
### Raw Water Withdrawl from Buckeye Lake 3 Year Period



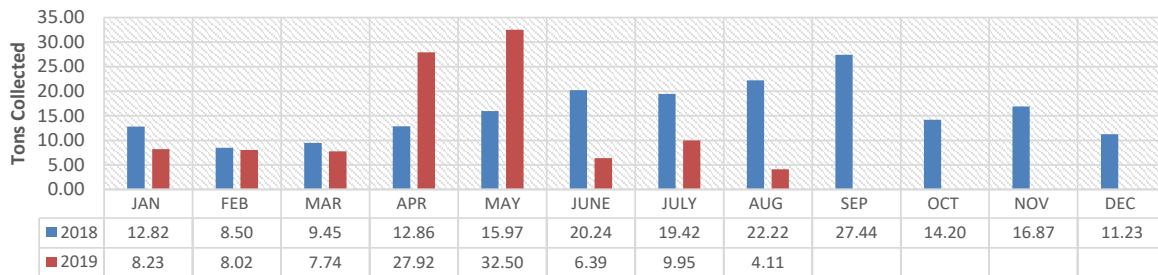
### Total Wastewater Flows 3 Year Period



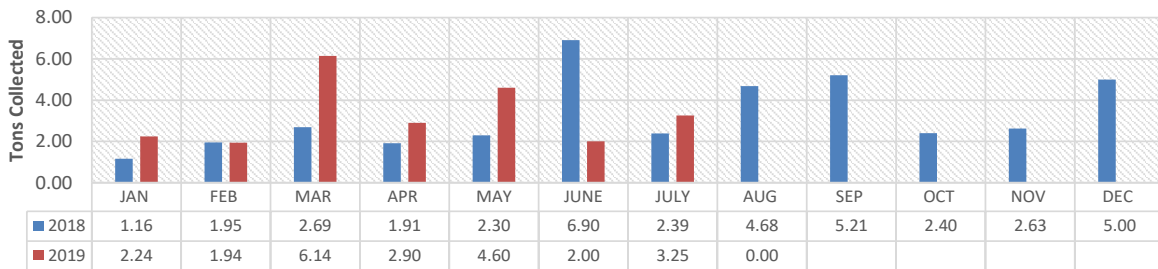
### Solid Waste



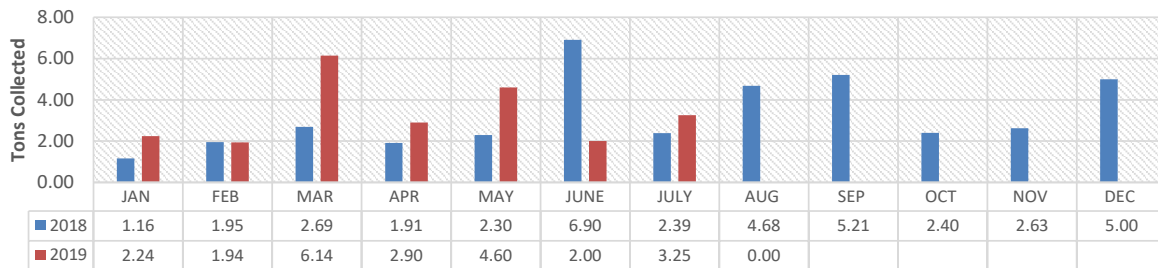
### Construction Material



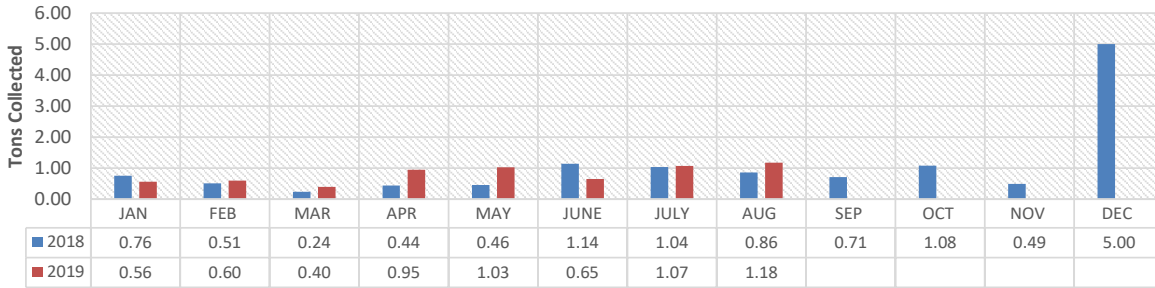
### Recycled Metal



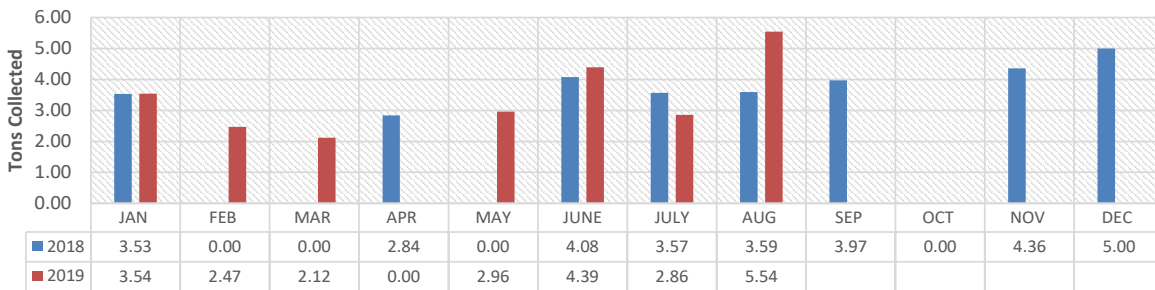
### Recycled Paper



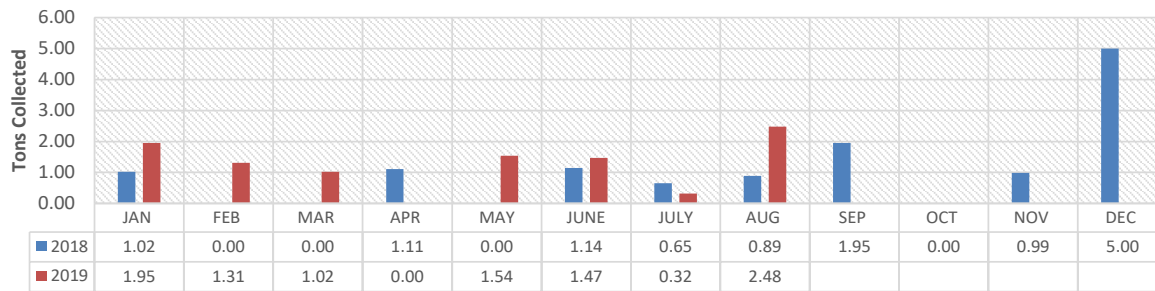
### Recycled Plastic



### Recycled Glass



### Recycled Aluminum



### Recycled Cardboard

